

## PLATTSMOUTH CITY COUNCIL

March 3, 2025

A meeting of the City Council of the City of Plattsmouth, Nebraska was convened in open and public session at 7:00 o'clock p.m. on March 3, 2025 at Plattsmouth City Hall in Plattsmouth Nebraska. Present were Mayor R. Paul Lambert and Council Members: Jeanie Brookhouser, Bryan Clark, James Forrest, Stockton Graham, Terry Kerns, Sean Minahan, Morgan Muller and Steve Riese. Council Members Absent: None. Also present: City Administrator Emily Bausch, City Attorney Damien Wright, City Clerk Sandra J. Meyer and Deputy City Clerk Ryan Vulgamott.

This is a regular meeting of the Mayor and City Council of Plattsmouth. Notice of meeting was published on February 20, 2025 in the Omaha World Herald. Proof of publication along with the Mayor and Council's Acknowledgment of Receipt of Notice are on file. The Open Meetings Act is posted on the bulletin board in the City Council Chambers. A copy of the agenda and all documents to be discussed is available to the public. All proceedings hereafter shown were taken while the convened meeting was open to the public. We will follow the agenda that was made available to the public. Please silence cell phones.

Mayor Lampert introduced Terry Dasher, District 1 Cass County Commissioner, to Council. Mr. Dasher stated he is excited to start working with the City and surrounding communities.

### ITEM 5 CITIZENS DELEGATION

No one spoke at Citizens Delegation.

### ITEM 6 MAYORAL PROCLAMATION

There were no Mayoral Proclamations.

### ITEM 7 CONSENT AGENDA

Motion by Brookhouser seconded by Clark to approve the consent agenda with the additional claims from Blue Cross Blue Shield, Board of Regents University of Nebraska and Nebraska Public Power District that were presented at the meeting.

- A Consider approval of the February 17, 2025 City Council Meeting Minutes
- B Consider approval of Task Order No. W1.1 to the Master Agreement with Strand Associates dated April 15, 2024, for Additional Final Design and Bidding Phase services (2019 FEMA Flood Recovery project #88690 – Water Supply System Project) in the amount of \$380,000.00 and authorize the Mayor to execute Task Order No. W1.1
- C Consider approval of Task Order No. W1.2 to the Master Agreement with Strand Associates dated April 15, 2024, for Clearing & Grading Construction Phase Services (2019 FEMA Flood Recovery project #88690 – Water Supply System

Project) in the amount of \$146,000.00 and authorize the Mayor to execute Task Order No. W1.2

- D Accept, with regrets, the resignation of Heather Herlick from the Planning Commission
- E Receive a progress report on Work Order #3-Water Meter Replacement Project
- F Consider Contractor's Application for Payment No. 2 submitted by Olsson on behalf of Armodus LLC in the amount of \$89,180.19 for the AMI Water Meter Replacement Project and authorize the Mayor to execute Application for Payment No. 2
- G Consider approval of claims

Claims Register Report as of 3/3/25

Pay Date: 2/21/25                      159993.48

Com Ctr 7504.5  
EMS 27829.93  
General 21987.72  
Library 10105.81  
Parks and Cemetery 6339.18  
Police 48865.94  
Senior Center 3722.08  
Street 16639.55  
Water and Sewer 16998.77

Various

Vendor Name

ACCREDITED COLLECTION SERVICE 54.87  
AMERITAS 19561.54  
BLUE CROSS BLUE SHIELD 66152.94 (additional claim presented at meeting)  
FIRST STATE BANK NEBRASKA 631.95  
FRATERNAL ORDER OF POLICE 195  
INTERNAL REVENUE SERVICE 36917.77  
MUTUAL OF OMAHA 7459.63  
NEBRASKA CHILD SUPPORT PAYMENT CENTER 456.48  
NEBRASKA DEPARTMENT OF REVENUE 5304.78  
NEBRASKA DEPARTMENT OF REVENUE (SALES TAX) 21902.37

Department : 01 - GENERAL ADMINISTRATION

A F P WEST CORPORATION 456  
AMAZON.COM SALES INC 330.85  
BOMGAARS SUPPLY 8.99  
CHARTER BUSINESS 199.68  
FIRST BANKCARD 855.45  
MENARDS 169

OLSSON INC 10662.65  
OMAHA WORLD HERALD 1573.93  
OXEN TECHNOLOGY 3591.2  
VERIZON WIRELESS 335.87  
WASTE CONNECTIONS OF NEBRASKA INC 526.16

Department : 03 - EMS  
AMAZON.COM SALES INC 26.99  
BOUND TREE MEDICAL LLC 1413.58  
CHARTER BUSINESS 25.74  
FIRST BANKCARD 204.28  
MATHESON TRI-GAS INC 378.13  
METRO BILLING SERVICES LLP 1375  
REBECCA L GRAF 25  
VERIZON WIRELESS 171.71  
WALKERS INC 22.49

Department : 04 - POLICE  
AMAZON.COM SALES INC 473.81  
ARROWHEAD SCIENTIFIC INC 542.6  
AUDREY WILSON 78.4  
FIRST BANKCARD 1234.01  
OFFICE DEPOT INC 296.94  
OREILLY AUTOMOTIVE INC 227.96  
ROCK BLUFF RESTORATION LLC 337.13  
RYAN CRICK 780.41  
VERIZON WIRELESS 363.02

Department : 05 - STREET  
CINTAS CORPORATION #749 306.32  
INDEPENDENT AUTO REPAIR 158.88  
MILL CREEK AUTO PARTS INC 113.02  
NEBRASKA IOWA SUPPLY CO INC 1451.96  
OLSSON INC 19719.13  
OREILLY AUTOMOTIVE INC 57.62  
OXEN TECHNOLOGY 112.5  
PRUITT OUTDOOR POWER 631.02  
READY MIX CONCRETE CO 713.78  
VERIZON WIRELESS 128.82

Department : 06 - LIBRARY  
BAKER & TAYLOR BOOKS 1083.33  
BOARD OF REGENTS UNIVERSITY OF NEBRASKA 200 (additional claim presented at meeting)  
CENTER POINT LARGE PRINT 92.13  
FIRST BANKCARD 2796.21  
OXEN TECHNOLOGY 368.7

Department : 07 - PARKS  
AGRIVISION EQUIPMENT GROUP LLC 1553.81  
BOMGAARS SUPPLY 14.36

CHARTER BUSINESS 33.09  
OLSSON INC 20487.78  
OREILLY AUTOMOTIVE INC 10.62  
VERIZON WIRELESS 53.72  
WALKERS INC 15.7

Department : 08 - CEMETERY  
AGRIVISION EQUIPMENT GROUP LLC 1500  
BOMGAARS SUPPLY 288.04  
JESSE CLARK 25.2  
NEBRASKA PUBLIC POWER DISTRICT 68.41  
VERIZON WIRELESS 42.94

Department : 10 - FIRE  
AMAZON.COM SALES INC 26.99  
CHARTER BUSINESS 25.74  
FORT DEARBORN LIFE INSURANCE CO 192.64  
MACQUEEN EQUIPMENT LLC 724.32  
WALKERS INC 22.49  
WITMER PUBLIC SAFETY GROUP INC 49.86

Department : 11 - SENIOR CITIZEN CTR  
CHARTER BUSINESS 145.39  
HYVEE 403.5  
PERFORMANCE FOOD GROUP INC 2973.5  
SHAW HARDWARE STORE 195.23  
STRATUS BUILDING SOLUTION OF ARIZONA 219

Department : 16 - ECONOMIC DEVELOPMENT  
RDG SCHUTTE WILSCAM BIRGE INC 3500

Department : 17 - COMMUNITY CENTER  
A F P CORPORATION 1634.85  
A F P WEST CORPORATION 456  
AQUA CHEM INC 482  
BOMGAARS SUPPLY 158.61  
CARD INTEGRATORS CORPORATION 782  
CHARTER BUSINESS 436.16  
CHESTERMAN CO 579.18  
COLE RHOADES 116  
FIRST BANKCARD 514.43  
NE DEPT OF HEALTH & HUMAN SERVICES PERMITS POOL 40  
OLSSON INC 468.68  
STRATUS BUILDING SOLUTION OF ARIZONA 1870  
WALKERS INC 114.74

Department : 18 - AQUATIC  
CHARTER BUSINESS 66.18  
FIRST BANKCARD 34.22  
NE DEPT OF HEALTH & HUMAN SERVICES PERMITS POOL 40

Department : 20 - WATER

ACCESS TECHNOLOGIES INC 63.75  
ALPHA ELECTRICAL CONTRACTORS LLC 1151  
AMAZON.COM SALES INC 224.13  
BOMGAARS SUPPLY 59.98  
CORE & MAIN LP 37055.61  
F S I AGENCY LLC 7106  
FIRST BANKCARD 30.55  
MENARDS 65.53  
MUNICIPAL SUPPLY INC 1076.78  
NEBRASKA PUBLIC HEALTH ENVIRONMENTAL LAB 108  
NEBRASKA PUBLIC POWER DISTRICT 1808.99 (additional claim presented at meeting)  
NEBRASKA PUBLIC POWER DISTRICT 5742.51  
NEBRASKA RURAL WATER 1000  
OLSSON INC 3133.03  
OXEN TECHNOLOGY 776.16  
PEOPLESERVICE INC 11530  
PVS DX INC 490  
SAFE FAST INC 91.46  
STRAND ASSOCIATES INC 46500  
TRANSWOOD LOGISTICS INC 1017.69  
VERIZON WIRELESS 128.82

Department : 24 - DRUG FORFEITURE

VERIZON WIRELESS 41.01

Department : 30 - SEWER

ACCESS TECHNOLOGIES INC 63.76  
ALPHA ELECTRICAL CONTRACTORS LLC 1151  
AMAZON.COM SALES INC 51.97  
BOMGAARS SUPPLY 120.92  
CORE & MAIN LP 546  
F S I AGENCY LLC 20283  
FIRST BANKCARD 336.29  
JEREMY J MASID 610  
NEBRASKA PUBLIC POWER DISTRICT 2569.98  
OLSSON INC 9313.18  
OXEN TECHNOLOGY 554.94  
PEOPLESERVICE INC 11530  
SAFE FAST INC 91.46  
SAVAGE PLUMBING INC 5650  
STRAND ASSOCIATES INC 316625  
TERRACON CONSULTANTS INC 2092.5  
VERIZON WIRELESS 80.02  
VRBA CONSTRUCTION INC 37356.5

ROLL CALL: Yes-Forrest, Minahan, Kerns, Graham, Clark, Muller, Riese and Brookhouser.  
No-None. Absent-None. Abstain-None. MOTION CARRIED.

## ITEM 8 UNFINISHED BUSINESS

### ITEM 8 A

Emily Bausch, City Administrator reviewed the City Engineer's Final Report for Northwest Development Sewer System Analysis with Council. Since the preliminary report there have been no changes to options one, two or three, but a sewer interceptor leading directly to the new wastewater treatment plant has been added as a fourth option. Nate, Public Works Director, has been conducting televised inspections of the sewer lines that options one, two and three would drain into to verify the current systems capacity. Sewer line inspections concur with the City Engineer's recommendation that significant upgrades to the current system would be needed to support all the proposed development locations. Though the most expensive, option four's sewer interceptor to the new wastewater treatment plant may be the best option for future growth along the Hwy 75 corridor.

Motion by Brookhouser seconded by Forrest to Postpone approval of the City Engineer's Final Report for Northwest Development Sewer System Analysis until the March 17, 2025 meeting to allow Council more time for review. ROLL CALL: Yes-Graham, Brookhouser, Clark, Forrest, Muller, Riese, Kerns and Minahan. No-None. Absent-None. Abstain-None. MOTION CARRIED.

## ITEM 9 NEW BUSINESS

### ITEM 9 A

Pursuant to publication, Mayor Lambert opened a public hearing at 7:30 p.m. to hear and consider public comment, oral or written, concerning the Class I Liquor License Application submitted by Arandas Inc. dba La Fiesta Bar and Grill, 1003 Chicago Ave., Plattsmouth, NE. No one spoke in favor, opposition or of a neutral nature. Mayor Lambert again stated the reason for the public hearing and with no one coming forward, closed the public hearing at 7:32 p.m.

### ITEM 9 B

Motion by Muller seconded by Clark to recommend approval to the Nebraska Liquor Control Commission regarding a Class I Liquor License Application submitted by Arandas Inc. dba La Fiesta Bar and Grill, 1003 Chicago Ave., Plattsmouth, NE. ROLL CALL: Yes-Muller, Riese, Kerns, Minahan, Brookhouser, Clark, Forrest and Graham. No-None. Absent-None. Abstain-None. MOTION CARRIED.

### ITEM 9 C

Pursuant to publication, Mayor Lambert opened a public hearing at 7:34 p.m. to hear and consider public comment, oral or written, concerning the acquisition of the following easements, each to be acquired pursuant to the terms of a purchase agreement with the property owner and in connection with the City's 2019 FEMA Flood Recovery project #88690 – Water Supply System Project:

1. A permanent water main easement located on the West 35 feet of the East 68 feet of the SE ¼ of the SW ¼ of Section 11, Township 12 North, Range 13 East of the 6<sup>th</sup>

- P.M., City of Plattsmouth, Cass County, Nebraska. A temporary construction easement located on the West 25 feet of the East 93 feet of the SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 11, Township 12 North, Range 13 East of the 6<sup>th</sup> P.M., Cass County, Nebraska.
2. A permanent water main easement located on the West 35 feet of the East 68 feet of the NE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 14, Township 12 North, Range 13 East of the 6<sup>th</sup> P.M., City of Plattsmouth, Cass County, Nebraska. A temporary construction easement located on the West 25 feet of the East 93 feet and the North 227 feet of the South 260 feet of the West 157 feet of the East 225 feet all in the NE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 14, Township 12 North, Range 13 East of the 6<sup>th</sup> P.M., Cass County, Nebraska.
  3. A permanent watermain easement located on part of Lots 11 and 12, Section 14, Township 12 North, Range 13 East of the 6<sup>th</sup> P.M., Westfield Subdivision, City of Plattsmouth, Cass County, Nebraska. A temporary construction easement located on the East 265 feet of the North 40 feet of the South 89 feet all located in Lots 11 and 12 in the West  $\frac{1}{2}$  of the NW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 14, Township 12 North, Range 13 East of the 6<sup>th</sup> P.M., Westfield Subdivision, Cass County, Nebraska.

No one spoke in favor, opposition or of a neutral nature. Mayor Lambert again stated the reason for the public hearing and with no one coming forward, closed the public hearing at 7:36 p.m.

#### ITEM 9 D

Motion by Forrest seconded by Brookhouser to approve the following agreements for the acquisition of certain easements, each agreement having been negotiated and prepared by Midwest Right of Way Services, Inc. as directed by the City pursuant to the terms of the Right of Way Acquisition Services Agreement between the City and Midwest and in connection with the City's 2019 FEMA Flood Recovery project #88690 – Water Supply System Project, and authorize the Mayor to execute the agreements and such other documents as may be necessary to close each of the real estate purchase transactions described therein:

1. Purchase agreement between the City of Plattsmouth and Jean M. Wiles for the acquisition of a permanent water main easement located on the West 35 feet of the East 68 feet of the SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 11, Township 12 North, Range 13 East of the 6<sup>th</sup> P.M., City of Plattsmouth, Cass County, Nebraska and a temporary construction easement located on the West 25 feet of the East 93 feet of the SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 11, Township 12 North, Range 13 East of the 6<sup>th</sup> P.M., Cass County, Nebraska
2. Purchase agreement between the City of Plattsmouth and Jean M. Wiles for the acquisition of a permanent water main easement located on the West 35 feet of the East 68 feet of the NE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 14, Township 12 North, Range 13 East of the 6<sup>th</sup> P.M., City of Plattsmouth, Cass County, Nebraska and a temporary construction easement located on the West 25 feet of the East 93 feet and the North 227 feet of the South 260 feet of the West 157 feet of the East 225 feet all in the NE

¼ of the NW ¼ of Section 14, Township 12 North, Range 13 East of the 6<sup>th</sup> P.M.,  
Cass County, Nebraska

3. Purchase agreement between the City of Plattsmouth and Gregory and Cheryl Straw for the acquisition of a permanent watermain easement located on part of Lots 11 and 12, Section 14, Township 12 North, Range 13 East of the 6<sup>th</sup> P.M., Westfield Subdivision, City of Plattsmouth, Cass County, Nebraska and a temporary construction easement located on the East 265 feet of the North 40 feet of the South 89 feet all located in Lots 11 and 12 in the West ½ of the NW ¼ of the NE ¼ of Section 14, Township 12 North, Range 13 East of the 6<sup>th</sup> P.M., Westfield Subdivision, Cass County, Nebraska

ROLL CALL: Yes-Riese, Kerns, Minahan, Muller, Clark, Forrest, Graham and Brookhouser.  
No-None. Absent-None. Abstain-None. MOTION CARRIED.

#### ITEM 9 E

Motion by Forrest seconded by Kerns to approve a License and Management Agreement by and between the City of Plattsmouth, a Nebraska municipal corporation and Plattsmouth Youth Softball & Baseball League, a Nebraska nonprofit corporation for 2025 Softball and Baseball from April 15, 2025 to July 15, 2025 and authorize the Mayor to execute License Agreement.  
ROLL CALL: Yes-Clark, Forrest, Graham, Brookhouser, Kerns, Minahan, Muller and Riese.  
No-None. Absent-None. Abstain-None. MOTION CARRIED.

#### ITEM 12

At 7:55 p.m. Motion by Brookhouser seconded by Graham to adjourn. ROLL CALL: Yes-Minahan, Muller, Riese, Kerns, Graham, Brookhouser, Clark and Forrest. No-None. Absent-None. Abstain-None. MOTION CARRIED.

---

R. Paul Lambert, Mayor

ATTEST:

---

Sandra J. Meyer, City Clerk