

PLATTSMOUTH CITY COUNCIL

June 16, 2025

A meeting of the City Council of the City of Plattsmouth, Nebraska was convened in open and public session at 7:00 o'clock p.m. on June 16, 2025 at Plattsmouth City Hall in Plattsmouth Nebraska. Present were Mayor R. Paul Lambert and Council Members: Jeanie Brookhouser, Bryan Clark, James Forrest, Stockton Graham, Terry Kerns, Sean Minahan, Morgan Muller and Steve Riese. Council Members Absent: None. Also present: City Administrator Emily Bausch, City Attorney Mason Bump, City Clerk Sandra J. Meyer and Deputy City Clerk Ryan Vulgamott.

This is a regular meeting of the Mayor and City Council of Plattsmouth. Notice of meeting was published on June 5, 2025 in the Omaha World Herald. Proof of publication along with the Mayor and Council's Acknowledgment of Receipt of Notice are on file. The Open Meetings Act is posted on the bulletin board in the City Council Chambers. A copy of the agenda and all documents to be discussed is available to the public. All proceedings hereafter shown were taken while the convened meeting was open to the public. We will follow the agenda that was made available to the public. Please silence cell phones.

ITEM 5 CITIZENS DELEGATION

No one spoke at Citizens Delegation.

ITEM 6 MAYORAL PROCLAMATION

There were no Mayoral Proclamations.

ITEM 7 CONSENT AGENDA

Motion by Brookhouser seconded by Clark to approve the Consent Agenda.

- A Consider approval of the June 2, 2025 City Council Meeting Minutes
- B Consider Contractor's Application for Payment No. 25 submitted by Strand Associates on behalf of Hawkins Construction Company in the amount of \$969,992.72 for work completed from May 1 to May 31, 2025 for the New Wastewater Treatment Plant Contract 2 (2019 Flood Recovery Project PW#88688-Relocated Wastewater Treatment Plant) and authorize the Mayor to execute Contractor's Application for Payment No. 25
- C Consider Contractor's Application for Payment No. 20 submitted by Strand Associates on behalf of Valley Corporation in the amount of \$1,380,614.65 for work completed from May 3 to May 31, 2025 for the New Wastewater Treatment Plant Contract 3-Raw Wastewater Force Mains (2019 Flood Recovery Project PW#88688-Relocated Wastewater Treatment Plant) and authorize the Mayor to execute Application for Payment No. 20

- D Consider Contractor's Application for Payment No. 6 submitted by Strand Associates on behalf of Neuvirth Construction Inc. in the amount of \$195,876.31 for work completed from May 1 to May 31, 2025 for the New Wastewater Treatment Plan Contract 4-Lift Stations & Force Mains (2019 Flood Recovery Project PW#88688-Relocated Wastewater Treatment Plant) and authorize the Mayor to execute Application for Payment No. 6
- E Consider Contractor's Application for Payment No. 9 submitted by Strand Associates on behalf of Valley Corporation in the amount of \$43,280.12 for work completed from April 3 to June 3, 2025 for the Sanitary Sewer Rehabilitation-Lincoln Avenue Project and authorize the Mayor to execute Application for Payment No. 9
- F Receive Treasurer's Report
- G Consider approval of claims

Claims Register Report as of 6/16/25

Pay Date: 6/13/25 187711.76

Cemetery 5820.41
Com Ctr 25080.8
EMS 25918.81
General 31599.33
Library 10658.56
Parks 2156.72
Police 51843.85
Senior Center 3916.85
Street 14266.82
Water and Sewer 16449.61

Various
Vendor Name
ACCREDITED COLLECTION SERVICE 930.48
AMERITAS 19311.2
COUNTY COURT OF DODGE COUNTY NE 25.72
FIRST STATE BANK NEBRASKA 631.95
FRATERNAL ORDER OF POLICE 195
INTERNAL REVENUE SERVICE 42317.24
NEBRASKA CHILD SUPPORT PAYMENT CENTER 225.7
NEBRASKA DEPARTMENT OF REVENUE 5862.08
NEBRASKA DEPARTMENT OF REVENUE (SALES TAX) 9141.45
PLATTSMOUTH COMMUNITY CENTER 2190.54

Department : 01 - GENERAL ADMINISTRATION

AMAZON.COM SALES INC 96.98
FEDERAL SIGNAL CORPORATION 22446.3
FIRST BANKCARD 13
IDEAL PURE WATER 34
IRINA A HARRINGTON 75
KATHRYN SHARP 375
MICROFILM IMAGING SYSTEMS 75
OFFICE DEPOT INC 110.22
OMAHA WORLD HERALD 991.72
OREILLY AUTOMOTIVE INC 563.23
OXEN TECHNOLOGY 3617.65
STERICYCLE SHRED IT 74.6
WALKERS INC 119.58
WASTE CONNECTIONS OF NEBRASKA INC 11027.44
WELCH LAW FIRM PC 6600
WINDSTREAM 300.17

Department : 02 - HUMANE/CODE ENFORCEMENT
BOMGAARS SUPPLY 70.97
SHELL FLEET PLUS 170.05

Department : 03 - EMS
BOUND TREE MEDICAL LLC 1789.39
MATHESON TRI-GAS INC 405.14
ROLLINS INC 43.5
SHELL FLEET PLUS 1302.48
WALKERS INC 22.49
WASTE CONNECTIONS OF NEBRASKA INC 49.47
WEX HEALTH INC 6.25
WINDSTREAM 203.93

Department : 04 - POLICE
AMAZON.COM SALES INC 173.99
AUDREY WILSON 36.4
CASE FAMILY PHYSICAL THERAPY 1134.39
CASS COUNTY REGISTER OF DEEDS 20
CASS COUNTY SHERIFF 3615
FIRST BANKCARD 213.42
H & H SALES INC 55.95
SHELL FLEET PLUS 2790.4
TAYLOR LAWN CARE LLC 300
WEX HEALTH INC 18.75

Department : 05 - STREET
CINTAS CORPORATION #749 382.9
COURTSIDE MARKETING 19.25
JACOB N SITTNER 7460
MULLENAX AUTO SUPPLY 13.2

SHELL FLEET PLUS 556.68
WASTE CONNECTIONS OF NEBRASKA INC 619.53
WINDSTREAM 170.18
WOODHOUSE FORD SOUTH INC 645.83

Department : 06 - LIBRARY

ANTHONY RYAN PONTIERO 425
BAKER & TAYLOR BOOKS 758.21
CHARTER BUSINESS 65
NATASHA BASHUS 25.25
NEBRASKA WILDLIFE REHAB INC 55
OXEN TECHNOLOGY 368.9
STEPHEN C WARGA 60
WASTE CONNECTIONS OF NEBRASKA INC 49.47
WEX HEALTH INC 6.25
WINDSTREAM 188.03

Department : 07 - PARKS

AGRIVISION EQUIPMENT GROUP LLC 100.02
CLAY D LINCOLN 100
COURTSIDE MARKETING 19.25
MULLENAX AUTO SUPPLY 26.08
OREILLY AUTOMOTIVE INC 60.89
SHELL FLEET PLUS 96.38
WALKERS INC 15.7
WASTE CONNECTIONS OF NEBRASKA INC 351.45

Department : 08 - CEMETERY

JESSE CLARK 28
MULLENAX AUTO SUPPLY 64.99
SHELL FLEET PLUS 41.07
WASTE CONNECTIONS OF NEBRASKA INC 169.41
WEX HEALTH INC 6.25
WINDSTREAM 174.64

Department : 10 - FIRE

DANA ZURLO 1062.55
FIREBLADE LASER ENGRAVERS LLC 650.75
FIRST WIRELESS 126.51
ROLLINS INC 43.5
WALKERS INC 22.49
WASTE CONNECTIONS OF NEBRASKA INC 49.47
WINDSTREAM 203.92

Department : 11 - SENIOR CITIZEN CTR

PERFORMANCE FOOD GROUP INC 2964.82
SHELL FLEET PLUS 80.34
WASTE CONNECTIONS OF NEBRASKA INC 78.92

Department : 17 - COMMUNITY CENTER

AQUA CHEM INC 489.5
PERMITE CO OF NEB AND IA 150
WALKERS INC 114.74
WASTE CONNECTIONS OF NEBRASKA INC 236.76

Department : 18 - AQUATIC

ACCELERATED GRAPHX 558.29
AQUA CHEM INC 1137.72
BARONI ENTERPRISES 48
CHESTERMAN CO 676.44
JEREMY J MASID 6875
NEBRASKA STATE FIRE MARSHAL 81
PERFORMANCE FOOD GROUP INC 1720.94
REAGEN WOODS 170
WASTE CONNECTIONS OF NEBRASKA INC 90.47

Department : 20 - WATER

AMAZON.COM SALES INC 124.23
C A ENTERPRISES INC 745.11
CASS COUNTY REGISTER OF DEEDS 340
CORE & MAIN LP 611.6
COURTSIDE MARKETING 19.25
FIRST BANKCARD 123.1
JAY GLASER 127
MIDWEST RIGHT OF WAY SERVICES INC 6362.5
MISSISSIPPI LIME COMPANY 10550
MUNICIPAL SUPPLY INC 297
NEBRASKA DEPARTMENT OF REVENUE (SALES TAX) 1827.73
OFFICE DEPOT INC 113.27
ONE CALL CONCEPTS INC 88.59
OXEN TECHNOLOGY 663.66
PETTY CASH WATER DEPARTMENT 523.69
POWERTECH LLC 668.7
PVS DX INC 465
SHELL FLEET PLUS 573.51
STRAND ASSOCIATES INC 14600
TRANSWOOD LOGISTICS INC 1008.37
TYLER TECHNOLOGIES 72.5
WELCH LAW FIRM PC 2200
WEX HEALTH INC 12.5
WINDSTREAM 166.28

Department : 24 - DRUG FORFEITURE

H & H SALES INC 400

Department : 30 - SEWER

COURTSIDE MARKETING 19.25
JAY GLASER 127
MIDWEST LABORATORIES INC 466
OFFICE DEPOT INC 42.87
OLMSTED & PERRY ENGINEERING 427.2
ONE CALL CONCEPTS INC 88.58
OXEN TECHNOLOGY 2042.44
POWERTECH LLC 668.7
PRUITT OUTDOOR POWER 61.57
RAILROAD MANAGEMENT COMPANY III LLC 417.05
SHELL FLEET PLUS 95.15
STRAND ASSOCIATES INC 255350
TERRACON CONSULTANTS INC 4625.25
WASTE CONNECTIONS OF NEBRASKA INC 76.96
WELCH LAW FIRM PC 2200
WINDSTREAM 118.47

Department : 40 - PLATTSMOUTH KENO
ADVANCED GAMING TECHNOLOGIES INC 518.15

ROLL CALL: Yes-Kerns, Riese, Muller, Minahan, Clark, Brookhouser, Graham and Forrest.
No-None. Absent-None. Abstain-None. MOTION CARRIED.

ITEM 8 UNFINISHED BUSINESS

Council member Kerns stated he would be abstaining from any discussion or action on ITEM 8A and ITEM 8B due to a conflict of interest.

ITEM 8 A

Motion by Muller seconded by Brookhouser to approve Change Order No. 1 submitted by Olmsted & Perry Consulting Engineers Inc. on behalf of Kerns Excavating Co. for contract time extension on the Osage Ranch Lift Station Project and authorize the Mayor to execute Change Order No. 1.
ROLL CALL: Yes-Clark, Brookhouser, Graham, Forrest, Riese, Muller and Minahan. No-None. Absent-None. Abstain-Kerns. MOTION CARRIED.

ITEM 8 B

Motion by Brookhouser seconded by Forrest to approve Contractor's Application for Payment No. Five (5 final) in the amount of \$84,602.86 and Certificate of Substantial Completion submitted by Olmsted & Perry Consulting Engineers Inc. on behalf of Kerns Excavating Co. for the Osage Ranch Lift Station Project and authorize the Mayor to execute Application for Payment No. Five (5) and Certificate of Substantial Completion. ROLL CALL: Yes-Riese, Muller, Minahan, Brookhouser, Graham, Forrest and Clark. No-None. Absent-None. Abstain-Kerns. MOTION CARRIED.

ITEM 9 NEW BUSINESS

ITEM 9 A

Pursuant to publication, Mayor Lambert opened a public hearing at 7:05 p.m. to hear and consider public comment, oral or written, concerning the acquisition of the following easements, each to be acquired pursuant to the terms of a purchase agreement with the property owner and in connection with the City's 2019 FEMA Flood Recovery project #88690 – Water Supply System Project:

1. A permanent water main easement located on part of Outlot H, Buccaneer Bay Replat II, Cass County, Nebraska. A temporary construction easement located on part of Outlot H in Buccaneer Bay Replat II, a subdivision in Cass County, Nebraska.
2. A permanent water main easement located on part of Outlot 1 Block 28 Buccaneer Bay, Cass County, Nebraska. A temporary construction easement located on part of Outlot 1 in Block 28 of Buccaneer Bay, a subdivision as surveyed, platted and recorded in Cass County, Nebraska.
3. A permanent water main easement located on part of Outlot 2 Block 28, Buccaneer Bay, Cass County, Nebraska. A temporary construction easement located on part of Outlot 2 in Block 28 of Buccaneer Bay, a subdivision as surveyed, platted and recorded in Cass County, Nebraska.
4. A permanent water main easement located on part of Lot 1 C-1, Buccaneer Bay, Cass County, Nebraska. A temporary construction easement located on part of Lot 1 C-1 in the Subdivision of Lot 1 C, Buccaneer Bay, a subdivision as surveyed, platted and recorded in Cass County, Nebraska.
5. A permanent water main easement located on part of Outlot A lying North of the North Right-of-Way of Bay Road as presently established, Buccaneer Bay, Cass County, Nebraska. A temporary construction easement located on Outlot A in Buccaneer Bay, a subdivision as surveyed, platted and recorded in Cass County, Nebraska.

Mayor Lambert again stated the reason for the public hearing and with no one coming forward, closed the public hearing at 7:06 p.m.

ITEM 9 B

Motion by Forrest seconded by Riese to approve the following agreements for the acquisition of certain easements, each agreement having been negotiated and prepared by Midwest Right of Way Services, Inc. as directed by the City pursuant to the terms of the Right of Way Acquisition Services Agreement between the City and Midwest and in connection with the City's 2019 FEMA Flood Recovery project #88690 – Water Supply System Project, and authorize the Mayor to

execute the agreements and such other documents as may be necessary to close each of the real estate purchase transactions described therein:

1. Purchase agreement between the City of Plattsmouth and Sanitary and Improvement District No. 5 for the acquisition of a permanent water main easement located on part of Outlot H, Buccaneer Bay Replat II, Cass County, Nebraska and a temporary construction easement located on part of Outlot H in Buccaneer Bay Replat II, a subdivision in Cass County, Nebraska.
2. Purchase agreement between the City of Plattsmouth and Sanitary and Improvement District No. 5 for the acquisition of a permanent water main easement located on part of Outlot 1 Block 28 Buccaneer Bay, Cass County, Nebraska and a temporary construction easement located on part of Outlot 1 in Block 28 of Buccaneer Bay, a subdivision as surveyed, platted and recorded in Cass County, Nebraska.
3. Purchase agreement between the City of Plattsmouth and Sanitary and Improvement District No. 5 for the acquisition of a permanent water main easement located on part of Outlot 2 Block 28, Buccaneer Bay, Cass County, Nebraska and a temporary construction easement located on part of Outlot 2 in Block 28 of Buccaneer Bay, a subdivision as surveyed, platted and recorded in Cass County, Nebraska.
4. Purchase agreement between the City of Plattsmouth and Sanitary and Improvement District No. 5 for the acquisition of a permanent water main easement located on part of Lot 1 C-1, Buccaneer Bay, Cass County, Nebraska and a temporary construction easement located on part of Lot 1 C-1 in the Subdivision of Lot 1 C, Buccaneer Bay, a subdivision as surveyed, platted and recorded in Cass County, Nebraska.
5. Purchase agreement between the City of Plattsmouth and Sanitary and Improvement District No. 5 for the acquisition of a permanent water main easement located on part of Outlot A lying North of the North Right-of-Way of Bay Road as presently established, Buccaneer Bay, Cass County, Nebraska and a temporary construction easement located on Outlot A in Buccaneer Bay, a subdivision as surveyed, platted and recorded in Cass County, Nebraska.

ROLL CALL: Yes-Brookhouser, Graham, Forrest, Clark, Muller, Minahan, Kerns and Riese. No-None. Absent-None. Abstain-None. MOTION CARRIED.

ITEM 9 C

Steve Rathman, Chief of Plattsmouth Police Dept., reviewed the Cellebrite software with Council and discussed its application in many forms of cyber and cellular crimes the department currently outsources. Outsourcing can be detrimental to investigations that require a quick response. This software will be a cost share with the Cass County Sheriff's Office and will also be an asset to the surrounding communities. Any future update fees will be budgeted or covered by grants. Following discussion, Motion by Muller seconded by Forrest to authorize the purchase of Cellebrite Inseyets Online Digital Forensics Software and Subscription for \$18,669.00 and

authorize the Mayor to execute all pertinent documents (Interlocal Agreement 50% cost share with Cass County Sheriff's Office and additional funding from an OUR Rescue grant). ROLL CALL: Yes-Muller, Minahan, Kerns, Riese, Graham, Forrest, Clark and Brookhouser. No-None. Absent-None. Abstain-None. MOTION CARRIED.

ITEM 9 D

Council Member Forrest introduced an ordinance numbered and titled as follows: **ORDINANCE NO. 2033 AN ORDINANCE TO VACATE AN ALLEY RUNNING NORTH TO SOUTH BETWEEN 655 N. 16TH STREET AND 613 N. 16TH STREET, PLATTSMOUTH, NEBRASKA; TO RESERVE EASEMENTS AND OTHER RIGHTS TO THE ALLEY VACATED HEREBY; TO PROVIDE FOR OWNERSHIP OF THE SAME TO REVERT TO THE ABUTTING PROPERTY OWNERS; TO REPEAL ALL ORDINANCES IN CONFLICT; TO PROVIDE FOR PUBLICATION IN PAMPHLET FORM; AND TO PROVIDE AN EFFECTIVE DATE.** Emily Bausch, City Administrator, referenced Council's May 5, 2025 recommendation directing City staff to draft this alley vacation ordinance and was available to answers any questions. Following a discussion of utility easements, Motion by Forrest seconded by Clark to approve the first reading of ORDINANCE NO. 2033 by title only. ROLL CALL: Yes-Graham, Forrest, Clark, Brookhouser, Minahan, Kerns, Riese and Muller. No-None. Absent-None. Abstain-None. MOTION CARRIED. Mason Bump, City Attorney, read ORDINANCE NO. 2033 into the record by title only.

Motion by Forrest seconded by Clark to suspend the statutory rule that ORDINANCE NO. 2033 by read on three different days and to adopt ORDINANCE NO. 2033 on final reading by title only. ROLL CALL: Yes-Minahan, Kerns, Riese, Muller, Forrest, Clark, Brookhouser and Graham. No-None. Absent-None. Abstain-None. MOTION CARRIED. Mason Bump, City Attorney, read ORDINANCE NO. 2033 into the record by title only.

ITEM 12

At 7:51 p.m. Motion by Brookhouser seconded by Clark to adjourn. ROLL CALL: Yes-Brookhouser, Riese, Muller, Clark, Graham, Kerns, Minahan and Forrest. No-None. Absent-None. Abstain-None. MOTION CARRIED.

R. Paul Lambert, Mayor

ATTEST:

Sandra J. Meyer, City Clerk