#### PLATTSMOUTH CITY COUNCIL

## August 18, 2025

A meeting of the City Council of the City of Plattsmouth, Nebraska was convened in open and public session at 7:00 o'clock p.m. on August 18, 2025 at Plattsmouth City Hall in Plattsmouth Nebraska. Present were Mayor R. Paul Lambert and Council Members: Jeanie Brookhouser, Bryan Clark, James Forrest, Stockton Graham, Terry Kerns, Sean Minahan, Morgan Muller and Steve Riese. Council Members Absent: None. Also present: City Administrator Emily Bausch, City Attorney Damien Wright, City Clerk Sandra J. Meyer and Deputy City Clerk Ryan Vulgamott.

This is a regular meeting of the Mayor and City Council of Plattsmouth. Notice of meeting was published on August 7, 2025 in the Omaha World Herald. Proof of publication along with the Mayor and Council's Acknowledgment of Receipt of Notice are on file. The Open Meetings Act is posted on the bulletin board in the City Council Chambers. A copy of the agenda and all documents to be discussed is available to the public. All proceedings hereafter shown were taken while the convened meeting was open to the public. We will follow the agenda that was made available to the public. Please silence cell phones.

# ITEM 5 CITIZENS DELEGATION

No one spoke at Citizens Delegation.

#### ITEM 6 MAYORAL PROCLAMATION

There were no Mayoral Proclamations.

### ITEM 7 CONSENT AGENDA

Motion by Brookhouser seconded by Clark to approve the Consent Agenda as presented.

- A Consider approval of the August 4, 2025 City Council Meeting Minutes
- B Consider approval of the August 11, 2025 City Council Budget Workshop Special Meeting Minutes
- C Consider setting the next regular City Council meeting for Tuesday September 2, 2025 due to the Labor Day Holiday
- D Consider Contractor's Application for Payment No. 2 submitted by Strand Associates on behalf of Valley Corporation in the amount of \$2,610,973.55 for work completed from June 26 to August 1, 2025 for the Plattsmouth Water Supply Contract W3 Water Transmission Main (2019 FEMA Flood Recovery project #88690 Water Supply System Project) and authorize the Mayor to execute Contractor's Application for Payment No. 2

- Consider Contractor's Application for Payment No. 27 submitted by Strand Associates on behalf of Hawkins Construction Company in the amount of \$898,778.41 for work completed from July 1 to July 31, 2025 for the New Wastewater Treatment Plant Contract 2 (2019 Flood Recovery Project PW#88688-Relocated Wastewater Treatment Plant) and authorize the Mayor to execute Contractor's Application for Payment No. 27
- F Consider Contractor's Application for Payment No. 22 submitted by Strand Associates on behalf of Valley Corporation in the amount of \$468,080.04 for work completed from June 29 to August 1, 2025 for the New Wastewater Treatment Plant Contract 3-Raw Wastewater Force Mains (2019 Flood Recovery Project PW#88688-Relocated Wastewater Treatment Plant) and authorize the Mayor to execute Application for Payment No. 22
- G Consider Contractor's Application for Payment No. 8 submitted by Strand Associates on behalf of Neuvirth Construction Inc. in the amount of \$231,652.20 for work completed from July 1 to July 31, 2025 for the New Wastewater Treatment Plan Contract 4-Lift Stations & Force Mains (2019 Flood Recovery Project PW#88688-Relocated Wastewater Treatment Plant) and authorize the Mayor to execute Application for Payment No. 8
- H Consider Contractor's Application for Payment No. 10 submitted by Strand Associates on behalf of Valley Corporation in the amount of \$11,501.98 for work completed from June 4 to July 30, 2025 for the Sanitary Sewer Rehabilitation-Lincoln Avenue Project and authorize the Mayor to execute Application for Payment No. 10
- I Consider a License and Management Agreement (Harvest Festival) by and between the City of Plattsmouth, Nebraska, a Nebraska municipal corporation and Plattsmouth Harvest Festival Club, a Nebraska nonprofit corporation for an annual festival scheduled to be held September 4, 2025 through September 6, 2025 and authorize the Mayor to execute the License Agreement
- Consider a License and Management Agreement (Cruizin' Main) by and between the City of Plattsmouth, Nebraska, a Nebraska municipal corporation and Plattsmouth Chamber of Commerce, a Nebraska nonprofit corporation for an annual festival scheduled to be held September 12, 2025 with an alternate date of September 19, 2025 and authorize the Mayor to execute the License Agreement
- K Consider approval of Change Order No. 1 submitted by Olsson on behalf of Red Rhino Roofs & Solar LLC for a total increase in the amount of \$137,179.83 for the Community Center Roof Replacement Project (Olsson Work Order #6) and authorize the Mayor to execute Change Order No. 1
- L Consider Contractor's Application for Payment No. 1 submitted by Olsson on behalf of Red Rhino Roofs & Solar LLC in the amount of \$187,441.57 for the

Community Center Roof Replacement Project (Olsson Work Order #6) and authorize the Mayor to execute Application for Payment No. 1

- M Consider approval of the appointment of the following proposed new volunteer members to the Plattsmouth EMS Department: Robert Smalley, Emily Vaughn and Beck Watne and the addition of their names to the Emergency Medical Services Department Roster
- N Receive Treasurer's Report
- O Consider approval of claims

Claims Register Report as of 8/18/25

Pay Date: 8/8/25 185436.06

Cemetery 6364.41 Com Ctr 30005.05 EMS 28872.66 General 23309.12 Library 10597.31 Parks 922.88 Police 49887.42 Senior Center 4663.87 Street 14109.85 Water and Sewer 16703.49

Various
Vendor Name
ACCREDITED COLLECTION SERVICE 81.92
AMERITAS 19230.51
FIRST STATE BANK NEBRASKA 631.95
FRATERNAL ORDER OF POLICE 195
INTERNAL REVENUE SERVICE 42416.68
MIDLAND CREDIT MANAGEMENT INC 549.55
NEBRASKA CHILD SUPPORT PAYMENT CENTER 225.7
NEBRASKA DEPARTMENT OF REVENUE 5875.01
PLATTSMOUTH COMMUNITY CENTER 1962.75

Department: 01 - GENERAL ADMINISTRATION BLACK HILLS ENERGY 67.64 CASS COUNTY REGISTER OF DEEDS 137 IDEAL PURE WATER 51 IRINA A HARRINGTON 75 KEARNEY INVESTMENT CORP 389.85 MICHAEL J JENSEN 45.94 MICROFILM IMAGING SYSTEMS 75 NEBRASKA PUBLIC POWER DISTRICT 541.85
OFFICE DEPOT INC 154.86
OMAHA WORLD HERALD 1096.54
OXEN TECHNOLOGY 3651.55
PITNEY BOWES INC 594.57
STERICYCLE SHRED IT 74.6
VERIZON WIRELESS 79.82
WASTE CONNECTIONS OF NEBRASKA INC 439.04
WELCH LAW FIRM PC 6600
WINDSTREAM 303.38

Department: 02 - HUMANE/CODE ENFORCEMENT NEBRASKA PUBLIC POWER DISTRICT 104.41 SHELL FLEET PLUS 43.03 VERIZON WIRELESS 40.01

Department: 03 - EMS
BLACK HILLS ENERGY 28.12
BOUND TREE MEDICAL LLC 813.27
IDEAL PURE WATER 48
MATHESON TRI-GAS INC 611.12
NEBRASKA PUBLIC POWER DISTRICT 354.93
OFFICE DEPOT INC 38.99
SHELL FLEET PLUS 1232
VERIZON WIRELESS 171.69
WALKERS INC 22.49
WASTE CONNECTIONS OF NEBRASKA INC 49.47
WEX HEALTH INC 6.25
WINDSTREAM 203.69

Department: 04 - POLICE
AMAZON.COM SALES INC 36.48
CASS COUNTY REGISTER OF DEEDS 10
GALLS 279.2
H & H SALES INC 264.48
MULLENAX AUTO SUPPLY 17.45
OFFICE DEPOT INC 177.82
ROCK BLUFF RESTORATION LLC 563.2
SHELL FLEET PLUS 3155.07
STRYKER SALES CORPORATION 1650
TAYLOR LAWN CARE LLC 3000
VERIZON WIRELESS 359.99
WEX HEALTH INC 18.75

Department: 05 - STREET
BLACK HILLS ENERGY 74.2
BOO INC DBA BOBCAT OF OMAHA 1120.86
CINTAS CORPORATION #749 306.32

COMMONWEALTH ELECTRIC COMPANY OF THE MIDWEST 612.21
COURTSIDE MARKETING 231.4
NEBRASKA PUBLIC POWER DISTRICT 5546.06
PRUITT OUTDOOR POWER 66.5
SHELL FLEET PLUS 551.08
VERIZON WIRELESS 159.64
WASTE CONNECTIONS OF NEBRASKA INC 405.01
WINDSTREAM 170.06

Department: 06 - LIBRARY
BAKER & TAYLOR BOOKS 84.45
BLACK HILLS ENERGY 46.36
CHARTER BUSINESS 65
INGRAM LIBRARY SERVICES LLC 515.1
NEBRASKA PUBLIC POWER DISTRICT 434.32
OXEN TECHNOLOGY 368.9
WASTE CONNECTIONS OF NEBRASKA INC 49.47
WEX HEALTH INC 6.25

Department: 07 - PARKS
BLACK HILLS ENERGY 46.36
COURTSIDE MARKETING 231.4
HELENA AGRI-ENTERPRISES LLC 550
INDEPENDENT AUTO REPAIR 28
LIFEARTS INTEGRATED HEALTH CENTER PC 45
NEBRASKA PUBLIC POWER DISTRICT 247.16
PRUITT OUTDOOR POWER 487.86
WALKERS INC 15.7
WASTE CONNECTIONS OF NEBRASKA INC 351.45

Department: 08 - CEMETERY
BLACK HILLS ENERGY 46.82
COURTSIDE MARKETING 231.4
JESSE CLARK 30.1
MULLENAX AUTO SUPPLY 85.06
OFFICE DEPOT INC 54.64
SAMUEL C MCCANDLESS 175
VERIZON WIRELESS 39.91
WASTE CONNECTIONS OF NEBRASKA INC 169.38
WEX HEALTH INC 6.25

Department: 10 - FIRE
ADVANCED CLEANING EQUIPMENT 250
BLACK HILLS ENERGY 28.12
IDEAL PURE WATER 48
JACKS UNIFORMS & EQUIPMENT 120.69
NEBRASKA PUBLIC POWER DISTRICT 354.92
WALKERS INC 22.49

WASTE CONNECTIONS OF NEBRASKA INC 49.47 WINDSTREAM 203.68

Department: 11 - SENIOR CITIZEN CTR

BLACK HILLS ENERGY 12.17 EYMAN PLUBING INC 306.65

HYVEE 378.04

NEBRASKA PUBLIC POWER DISTRICT 584.99 PERFORMANCE FOOD GROUP INC 4094.06

SHELL FLEET PLUS 82.58

WASTE CONNECTIONS OF NEBRASKA INC 78.92

Department: 16 - ECONOMIC DEVELOPMENT RDG SCHUTTE WILSCAM BIRGE INC 4000

Department: 17 - COMMUNITY CENTER

AQUA CHEM INC 118

BLACK HILLS ENERGY 109.53 EGAN SUPPLY CO 480.71

NEBRASKA PUBLIC POWER DISTRICT 5264.92 OMAHA DOOR & WINDOW COMPANY 531

WALKER WHITT 25 WALKERS INC 114.74

WASTE CONNECTIONS OF NEBRASKA INC 236.76

Department: 18 - AQUATIC

**AQUA CHEM INC 118** 

BLACK HILLS ENERGY 817.95

**BRITANY SALCEDO 335** 

NEBRASKA PUBLIC POWER DISTRICT 2584 WASTE CONNECTIONS OF NEBRASKA INC 185

Department: 20 - WATER BLACK HILLS ENERGY 46.81

CONTRACTOR SOLUTIONS OF NEBRASKA LLC 2326

CORE & MAIN LP 41856.35

COURTSIDE MARKETING 231.4

**INDEPENDENT AUTO REPAIR 494.46** 

JAY GLASER 127

MIDWEST RIGHT OF WAY SERVICES INC 13975

NEBRASKA PUBLIC POWER DISTRICT 75.22

OFFICE DEPOT INC 88.56

**OXEN TECHNOLOGY 663.66** 

PETTY CASH WATER DEPARTMENT 603.98

PVS DX INC 435

SHELL FLEET PLUS 684.18

STRAND ASSOCIATES INC 167350

UTILITIES SECTION LEAGUE OF NEB MUNICIPALITIES 1065.5

VERIZON WIRELESS 159.74
WASTE CONNECTIONS OF NEBRASKA INC 330.97
WELCH LAW FIRM PC 2200
WEX HEALTH INC 12.5
WINDSTREAM 167.3

Department: 24 - DRUG FORFEITURE

H & H SALES INC 800 VERIZON WIRELESS 37.95

Department: 30 - SEWER **BLACK HILLS ENERGY 201.5** CORE & MAIN LP 338.52 **COURTSIDE MARKETING 231.4** FIBER PLATFORM LLC 1249.5 INDEPENDENT AUTO REPAIR 494.47 JAY GLASER 127 MIDWEST LABORATORIES INC 1142.85 NEBRASKA PUBLIC POWER DISTRICT 15.5 OFFICE DEPOT INC 73.27 **OREILLY AUTOMOTIVE INC 66.49** OXEN TECHNOLOGY 2340.44 PRUITT OUTDOOR POWER 1057.67 SHELL FLEET PLUS 32.73 STRAND ASSOCIATES INC 242600 TERRACON CONSULTANTS INC 1052.5 UTILITIES SECTION LEAGUE OF NEB MUNICIPALITIES 1065.5 **VERIZON WIRELESS 120.07** WASTE CONNECTIONS OF NEBRASKA INC 76.95 WELCH LAW FIRM PC 2200 WINDSTREAM 118.29

Emily Bausch, City Administrator, discussed ITEM 7 K with Council. This change order, approved by the City's insurance company, was needed to keep the facility open while the roof was being replaced.

ROLL CALL: Yes-Graham, Brookhouser, Clark, Forrest, Muller, Riese, Kerns and Minahan. No-None. Absent-None. Abstain-None. MOTION CARRIED.

### ITEM 8 UNFINISHED BUSINESS

Council member Kerns stated he would be abstaining from any discussion or action on ITEM 8 A and ITEM 8 B due to a conflict of interest.

#### ITEM 8 A

Motion by Brookhouser seconded by Muller to approve Change Order No. 1 submitted by Strand Associates on behalf of Building Crafts Inc. which includes one (1) item for a total increase of \$3,398.74 for the Plattsmouth Water Supply Contract W2 – Water Booster Station (2019 FEMA Flood Recovery project #88690 – Water Supply System Project) and authorize the Mayor to execute Change Order No. 1. ROLL CALL: Yes-Muller, Riese, Minahan, Brookhouser, Clark, Forrest and Graham. No-None. Absent-None. Abstain-Kerns. MOTION CARRIED.

#### ITEM 8 B

Motion by Forrest seconded by Riese to approve Contractor's Application for Payment No. 1 submitted by Strand Associates on behalf of Building Crafts Inc. in the amount of \$222,678.80 for work completed from July 1 to August 1, 2025 for the Plattsmouth Water Supply Contract W2 – Water Booster Station (2019 FEMA Flood Recovery project #88690 – Water Supply System Project) and authorize the Mayor to execute Contractor's Application for Payment No. 1. ROLL CALL: Yes-Brookhouser, Clark, Forrest, Graham, Riese, Minahan and Muller. No-None. Absent-None. Abstain-Kerns. MOTION CARRIED.

### **ITEM 9 NEW BUSINESS**

### ITEM 9 A

Pursuant to publication, Mayor Lambert opened a public hearing at 7:07 p.m. to hear and consider public comment, oral or written, regarding a special use permit for a campground located at the far end of East Main St. on the South side of the road just past the existing sewer plant.

No one spoke in favor, opposition or of a neutral nature. Mayor Lambert again stated the reason for the public hearing and with no one coming forward, closed the public hearing at 7:09 p.m.

#### ITEM 9 B

Motion by Clark seconded by Brookhouser to approve a special use permit for a campground located at the far end of East Main St. on the South side of the road just past the existing sewer plant. ROLL CALL: Yes-Riese, Kerns, Minahan, Muller, Clark, Forrest, Graham and Brookhouser. No-None. Absent-None. Abstain-None. MOTION CARRIED.

# ITEM 9 C

Emily Bausch, City Administrator, reviewed the NPPD PRO agreement that Council approved on 10/7/2024. This agreement gives the City opportunities to generate additional revenue, which Council expressed an interest in doing. Mrs. Bausch stated that surrounding communities have also exercised this option in their NPPD agreement. Motion by Forrest seconded by Riese to increase the City of Plattsmouth lease payment from NPPD by one-half percent (0.5%), increasing the percentage amount from 12% to 12.5% effective December 1, 2025 (PRO Agreement approved

at 10/7/2024 Council Meeting). ROLL CALL: Yes-Clark, Forrest, Graham, Brookhouser, Kerns, Minahan, Muller and Riese. No-None. Absent-None. Abstain-None. MOTION CARRIED.

### ITEM 9 D

Council member Kerns introduced an ordinance numbered and titled as follows: Ordinance No. 2035 AN ORDINANCE OF THE CITY OF PLATTSMOUTH, NEBRASKA, AMENDING CHAPTER 1, ARTICLE 7, SECTION 1-713 OF THE PLATTSMOUTH REVISED MUNICIPAL ORDINANCES OF 2011 TO UPDATE THE ELECTION WARDS AND PRECINCTS; TO REPEAL ALL ORDINANCES IN CONFLICT; TO PROVIDE FOR PUBLICATION IN PAMPHLET FORM; AND TO PROVIDE AN EFFECTIVE DATE. Emily Bausch, City Administrator, stated Cass County has requested this change to eliminate the multiple precincts in each ward. This will eliminate the need to have eight different ballots and voting locations within the city and reduce the number of volunteers needed. The City Attorney and City Clerk have researched and find no benefit or reason to continue to have multiple precincts in each ward. Following discussion, Motion by Kerns seconded by Clark to approve first reading of ORDINANCE NO. 2035 by title only. ROLL CALL: Yes-Kerns, Minahan, Muller, Riese, Forrest, Graham, Brookhouser and Clark. No-None. Absent-None. Abstain-None. MOTION CARRIED. Damien Wright, City Attorney, read ORDINANCE NO. 2035 into the record by title only.

Motion by Muller seconded by Brookhouser to suspend the statutory rule that ORDINANCE NO. 2035 be read on three different days and to adopt ORDINANCE NO. 2035 on final reading by title only. ROLL CALL: Yes- Forrest, Graham, Brookhouser, Clark, Minahan, Muller, Riese and Kerns. No-None. Absent-None. Abstain-None. MOTION CARRIED. Damien Wright, City Attorney, read ORDINANCE NO. 2035 into the record by title only.

### ITEM 12

At 7:43 p.m. Motion by Graham seconded by Brookhouser to adjourn. ROLL CALL: Yes-Minahan, Forrest, Kerns, Clark, Riese, Brookhouser, Muller and Graham. No-None. Absent-None. Abstain-None. MOTION CARRIED.

	R. Paul Lambert, Mayor	
ATTEST:		
Sandra J. Meyer, City Clerk		