#### PLATTSMOUTH CITY COUNCIL

# September 2, 2025

A meeting of the City Council of the City of Plattsmouth, Nebraska was convened in open and public session at 7:00 o'clock p.m. on September 2, 2025 at Plattsmouth City Hall in Plattsmouth Nebraska. Present were Mayor R. Paul Lambert and Council Members: Jeanie Brookhouser, Bryan Clark, James Forrest, Stockton Graham, Terry Kerns and Morgan Muller. Council Members Absent: Steve Riese. Vacancy: 1st Ward Seat. Also present: City Administrator Emily Bausch, City Attorney Damien Wright, City Clerk Sandra J. Meyer and Deputy City Clerk Ryan Vulgamott.

This is a regular meeting of the Mayor and City Council of Plattsmouth. Notice of meeting was published on August 21, 2025 in the Omaha World Herald. Proof of publication along with the Mayor and Council's Acknowledgment of Receipt of Notice are on file. The Open Meetings Act is posted on the bulletin board in the City Council Chambers. A copy of the agenda and all documents to be discussed is available to the public. All proceedings hereafter shown were taken while the convened meeting was open to the public. We will follow the agenda that was made available to the public. Please silence cell phones.

# ITEM 5 CITIZENS DELEGATION

No one spoke at Citizens Delegation.

# ITEM 6 MAYORAL PROCLAMATION

There were no Mayoral Proclamations.

#### ITEM 7 CONSENT AGENDA

Motion by Brookhouser seconded by Clark to approve the Consent Agenda with the additional claims presented at the meeting.

- A Consider approval of the August 18, 2025 City Council Meeting Minutes
- B Accept, with regrets, the resignation of Angela Minahan from the Planning Commission
- C Consider approval of the reinstatement of a volunteer member previously approved on 11/4/2024 to the Plattsmouth EMS Department: Tommy Pham and the addition of his name to the Emergency Medical Services Department Roster
- D Consider approval of the appointment of the following proposed new volunteer member to the Plattsmouth EMS Department: Samuel Cieslik and the addition of his name to the Emergency Medical Services Department Roster

- Е Consider approval of the appointment of the following proposed new member to the Plattsmouth Volunteer Fire Department: John Lohan and the addition of his name to the Volunteer Fire Department Roster
- F Consider a License and Management Agreement (PVFFA Spaghetti Feed) by and between the City of Plattsmouth, Nebraska, a Nebraska municipal corporation and the Plattsmouth Volunteer Firefighter Association, a Nebraska nonprofit corporation for an annual Spaghetti Fundraiser on October 9, 2025 at the Plattsmouth Fire Station, 127 N. 5<sup>th</sup> Street from 12:00 p.m. to 10:00 p.m.
- G Consider approval of claims

Claims Register Report as of 9/2/25

Pay Date: 8/22/25 170721.19

Cemetery 5820.4 Com Ctr 18645.54 EMS 28181.31 General 22346.87 Library 10655.24 Parks 1318.4 Police 51107.68 Senior Center 4330.91 Street 11918 Water and Sewer 16396.84

Vendor Name

ACCREDITED COLLECTION SERVICE 81.92 (additional claim)

AMERITAS 18843.11

BLUE CROSS BLUE SHIELD 74401.3

CREDIT MANAGEMENT SERVICES INC 4.36 (additional claim)

FIRST STATE BANK NEBRASKA 631.95 (additional claim)

FRATERNAL ORDER OF POLICE 195 (additional claim)

**INTERNAL REVENUE SERVICE 38781.26** 

MIDLAND CREDIT MANAGEMENT INC 549.55 (additional claim)

NEBRASKA CHILD SUPPORT PAYMENT CENTER 225.7 (additional claim)

NEBRASKA DEPARTMENT OF REVENUE 5410.54

Department: 01 - GENERAL ADMINISTRATION

ACCESS TECHNOLOGIES INC 479.77 AMAZON.COM SALES INC 4.95 **BOMGAARS SUPPLY 2.04** CHARTER BUSINESS 232.91 CORPAY INC 15.98

EAKES INC 94.7

FIRST BANKCARD 1748.58

**OFFICE DEPOT INC 28.38** 

THE PITNEY BOWES BANK INC 1517.25

# WASTE CONNECTIONS OF NEBRASKA INC 557.72 WH PLATTSMOUTH LLC 35092.95

Department: 02 - HUMANE/CODE ENFORCEMENT AMAZON.COM SALES INC 24.87 BOMGAARS SUPPLY 148.74 CORPAY INC 87.86 FIRST BANKCARD 180.25

Department: 03 - EMS ACCESS TECHNOLOGIES INC 75.27 **BOUND TREE MEDICAL LLC 594.16 CHARTER BUSINESS 27.01** CORPAY INC 715.81 **CUMMINS CENTRAL INC 370 EAKES INC 119.36** FIRST BANKCARD 106.82 FORT DEARBORN LIFE INSURANCE CO 13.76 JEREMY J MASID 755 LEELAND HARVEY 481.05 LIFEARTS INTEGRATED HEALTH CENTER PC 110 METRO BILLING SERVICES LLP 2550 **OFFICE DEPOT INC 38.99** REBECCA L GRAF 5 **ROLLINS INC 43.5** STERICYCLE INC 108.18

Department: 04 - POLICE
ACCESS TECHNOLOGIES INC 273.61
AMAZON.COM SALES INC 71.77
CORPAY INC 1973.11
FIRST BANKCARD 629.73
H & H SALES INC 45.13
POMPS TIRE SERVICE INC 276.47
SHELL FLEET PLUS 107.74

WELLCARE 304.6

Department: 05 - STREET
BOMGAARS SUPPLY 116.96
CORPAY INC 622.77
COURTSIDE MARKETING 245.8
IMPACT MANUFACTURING 172.66
STEPHEN C WARGA 104

Department: 06 - LIBRARY
ACCESS TECHNOLOGIES INC 286.81
BAKER & TAYLOR BOOKS 1227.8
CENTER POINT LARGE PRINT 64.42
FIRST BANKCARD 1471.42
INGRAM LIBRARY SERVICES LLC 963.02

LERNER PUBLISHING GROUP INC 123.94 OVERDRIVE INC 242.47 SOUTHEAST LIBRARY SYSTEM 120

Department: 07 - PARKS
BOMGAARS SUPPLY 9.49
CHARLES S SCHREIBER 1311.97
CHARTER BUSINESS 33.09
COURTSIDE MARKETING 245.8
EAKES INC 405.59
WALKERS INC 15.7

Department: 08 - CEMETERY
BOMGAARS SUPPLY 211.45
CORPAY INC 32.27
COURTSIDE MARKETING 245.8
DAN KOEHLER 55
EAKES INC 27.03
JESSE CLARK 23.1
NEBRASKA IOWA SUPPLY CO INC 1186.01
NEBRASKA PUBLIC POWER DISTRICT 50.8

Department: 10 - FIRE
ACCESS TECHNOLOGIES INC 75.27
ALERT-ALL CORPORATION 3244.5
CHARTER BUSINESS 27
CUMMINS CENTRAL INC 370
FIRST BANKCARD 35.55
FORT DEARBORN LIFE INSURANCE CO 130.72
JEREMY J MASID 755
LEELAND HARVEY 481.05
MACQUEEN EQUIPMENT LLC 2508
NEBRASKA IOWA SUPPLY CO INC 2324.59
ROLLINS INC 43.5

Department: 11 - SENIOR CITIZEN CTR
CHARTER BUSINESS: 147.29
CORPAY INC: 83.23
FIRST BANKCARD: 79.14
HYVEE: 596.23
PERFORMANCE FOOD GROUP INC: 1108.17
STRATUS BUILDING SOLUTION OF ARIZONA: 219
WALKERS INC: 134.45

Department: 16 - ECONOMIC DEVELOPMENT CASS COUNTY NEBRASKA ECONOMIC DEV 500

Department: 17 - COMMUNITY CENTER

A F P CORPORATION 1765

ACCESS TECHNOLOGIES INC 211.24

BOMGAARS SUPPLY 3
CHARTER BUSINESS 441.87
CHERYL CHATTERTON 64.32
FIRST BANKCARD 91.97
JEREMY J MASID 2200
STRATUS BUILDING SOLUTION OF ARIZONA 1870
WALKERS INC 114.74

Department: 18 - AQUATIC BOMGAARS SUPPLY 24.68 CHARTER BUSINESS 33.09 FIRST BANKCARD 164.89

Department: 20 - WATER
ACCESS TECHNOLOGIES INC 70.88
BOMGAARS SUPPLY 200.53
C A ENTERPRISES INC 588.35
CORE & MAIN LP 369.16
CORPAY INC 116.02
COURTSIDE MARKETING 245.8
FIRST BANKCARD 128.33
NEBRASKA PUBLIC HEALTH ENVIRONMENTAL LAB 138
NEBRASKA PUBLIC POWER DISTRICT 6256.94
PEOPLESERVICE INC 11979.5
PVS DX INC 1652.8
STEPHEN C WARGA 52
TYLER TECHNOLOGIES 90

Department: 30 - SEWER ACCESS TECHNOLOGIES INC 70.88 **BOMGAARS SUPPLY 679.15** CORE & MAIN LP 675.49 CORPAY INC 460.52 **COURTSIDE MARKETING 245.8** FIBER PLATFORM LLC 624.75 FIRST BANKCARD 128.34 NEBRASKA PUBLIC POWER DISTRICT 13038.14 **OREILLY AUTOMOTIVE INC 77.56 OXEN TECHNOLOGY 25826.4** PEOPLESERVICE INC 11979.5 STEPHEN C WARGA 52 TERRACON CONSULTANTS INC 7323.75 TREKK DESIGN GROUP LLC 15236 **TYLER TECHNOLOGIES 90** 

WATER & SEWER DEPARTMENT 339.79

ROLL CALL: Yes-Muller, Clark, Graham, Brookhouser and Forrest. No-None. Absent-Riese and Kerns. Abstain-None. MOTION CARRIED.

#### ITEM 8 UNFINISHED BUSINESS

# ITEM 8 A

Motion by Forrest seconded by Graham to accept, with regrets, the resignation of Sean Minahan as a 1<sup>st</sup> Ward Council Member effective August 18, 2025. ROLL CALL: Yes-Brookhouser, Forrest, Muller, Clark and Graham. No-None. Absent-Riese and Kerns. Abstain-None. MOTION CARRIED.

#### **ITEM 9 NEW BUSINESS**

At 7:04 Council member Kerns joined the meeting.

# ITEM 9 A

Pursuant to publication, Mayor Lambert opened a public hearing at 7:04 p.m. to hear and consider public comment, oral or written, concerning the acquisition of the following easements, each to be acquired pursuant to the terms of a purchase agreement with the property owner and in connection with the City's 2019 FEMA Flood Recovery project #88690 – Water Supply System Project:

- 1. A permanent ingress/egress easement located on part of Outlot D, Buccaneer Bay, Cass County, Nebraska. A permanent water main easement located on part of the NE ¼ of Section 32, Township 13 North, Range 13 East of the 6<sup>th</sup> PM and Outlot D, Buccaneer Bay, Cass County, Nebraska. A permanent water main easement located on part of Outlot D, Buccaneer Bay, Cass County, Nebraska. A temporary construction easement located on part of Outlot D in Buccaneer Bay, a Subdivision in Cass County, Nebraska.
- 2. A temporary construction easement located on part of Lot 40 in Block 26 of Buccaneer Bay, a Subdivision in Cass County, Nebraska.

Mayor Lambert again stated the reason for the public hearing and with no one coming forward, closed the public hearing at 7:05 p.m.

#### ITEM 9 B

Motion by Muller seconded by Forrest to approve the following agreement for the acquisition of certain easements, the agreement having been negotiated and prepared by Midwest Right of Way Services, Inc. as directed by the City pursuant to the terms of the Right of Way Acquisition Services Agreement between the City and Midwest and in connection with the City's 2019 FEMA Flood Recovery project #88690 – Water Supply System Project, and authorize the Mayor to execute the agreement and such other documents as may be necessary to close the real estate purchase transaction described therein:

1. Purchase agreement between the City of Plattsmouth and Kappas Enterprises LLC for the acquisition of a permanent ingress/egress easement located on part of Outlot D, Buccaneer Bay, Cass County, Nebraska; a permanent water main easement located on part of the NE ¼ of Section 32, Township 13 North, Range 13 East of the 6<sup>th</sup> PM and Outlot D, Buccaneer Bay, Cass County, Nebraska; a permanent water main easement

located on part of Outlot D, Buccaneer Bay, Cass County, Nebraska and a temporary construction easement located on part of Outlot D in Buccaneer Bay, a Subdivision in Cass County, Nebraska.

2. Purchase agreement between the City of Plattsmouth and Kappas Enterprises LLC for the acquisition of a temporary construction easement located on part of Lot 40 in Block 26 of Buccaneer Bay, a Subdivision in Cass County, Nebraska.

ROLL CALL: Yes-Clark, Graham, Brookhouser, Kerns, Muller and Forrest. No-None. Absent-Riese. Abstain-None. MOTION CARRIED.

# ITEM 9 C

Pursuant to publication, Mayor Lambert opened a public hearing at 7:06 p.m. to hear and consider public comment, oral or written, regarding the 2026-2031 One- and Six-Year Street Improvement Program for Plattsmouth, and take action thereon.

Emily Bausch, City Administrator, briefly discussed the projects on the One- and Six- Year Street Plan and how it is more of a wish list since not all projects can fit into the budget. It will be up to Council to determine which projects get executed, based on the cost estimates.

No one else spoke in favor, opposition or of a neutral nature. Mayor Lambert again stated the reason for the public hearing and with no one coming forward, closed the public hearing at 7:09 p.m.

#### ITEM 9 D

Shayne Huxoll, Olsson Engineering, stated that for the City to use Highway Allocation Funds a project must be on the One Year list. The current One Year list has some FEMA projects on it so these Highway Allocation Funds can be used for the City's portion of the payment. Emily Bausch, City Administrator, mentioned that the 10<sup>th</sup> Street FEMA alternate project is not on the One Year list and should be added. Following discussion, Motion by Brookhouser seconded by Forrest to Postpone considering RESOLUTION 25-006: A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF PLATTSMOUTH, CASS COUNTY, NEBRASKA TO APPROVE THE 2026-2031 ONE- AND SIX-YEAR STREET IMPROVEMENT PLAN FOR THE CITY OF PLATTSMOUTH, CASS COUNTY, NEBRASKA until the 9/15/2025 Council Meeting to give Staff and the City Engineer time to amend the project list to include the 10<sup>th</sup> Street FEMA alternate project. ROLL CALL: Yes-Kerns, Muller, Clark, Forrest, Brookhouser and Graham. No-None. Absent-Riese, Abstain-None, MOTION CARRIED.

# ITEM 9 E

Council member Kerns stated he would be abstaining from any discussion or action on ITEM 9 E due to a conflict of interest.

Motion by Forrest seconded by Clark to authorize the solicitation of bids for Snow Hauling November 1, 2025 through May 1, 2026 for the City of Plattsmouth. ROLL CALL: Yes-Forrest, Brookhouser, Graham, Clark and Muller. No-None. Absent-Riese. Abstain-Kerns. MOTION

CARRIED.

ITEM 9 F

Council member Forrest introduced an Ordinance numbered and titled as follows: ORDINANCE NO. 2036: AN ORDINANCE OF THE CITY OF PLATTSMOUTH, NEBRASKA TO ESTABLISH WAGES, SALARIES AND BENEFITS FOR UNION LAW ENFORCEMENT PERSONNEL AND TO APPROVE THE AGREEMENT BETWEEN THE CITY OF PLATTSMOUTH. **NEBRASKA** AND PLATTSMOUTH POLICE ASSOCIATION, FRATERNAL ORDER OF POLICE, LODGE #34; TO REPEAL ALL ORDINANCES IN CONFLICT; TO PROVIDE FOR PUBLICATION IN PAMPHLET FORM; AND TO PROVIDE AN EFFECTIVE DATE. Motion by Forrest seconded by Clark to approve first reading of ORDINANCE NO. 2036 by title only. ROLL CALL: Yes-Muller, Clark, Graham, Forrest, Kerns and Brookhouser. No-None. Absent-Riese. Abstain-None. MOTION CARRIED. Damien Wright, City Attorney, read ORDINANCE NO. 2036 into the record by title only.

Motion by Forrest seconded by Muller to suspend the statutory rule that ORDINANCE NO. 2036 be read on three different days and to adopt ORDINANCE NO. 2036 on final reading by title only. ROLL CALL: Yes-Graham, Brookhouser, Kerns, Muller, Clark and Forrest. No-None. Absent-Riese. Abstain-None. MOTION CARRIED. Damien Wright, City Attorney, read ORDINANCE NO. 2036 into the record by title only.

ITEM 12

At 7:49 Motion by Brookhouser seconded by Clark to adjourn. ROLL CALL: Yes-Brookhouser, Kerns, Forrest, Clark, Muller and Graham. No-None. Absent-Riese. Abstain-None. MOTION CARRIED.

	R. Paul Lambert, Mayor	
ATTEST:		
Sandra J. Meyer, City Clerk		