

PLATTSMOUTH CITY COUNCIL

November 17, 2025

A meeting of the City Council of the City of Plattsmouth, Nebraska was convened in open and public session at 7:00 o'clock p.m. on November 3, 2025 at Plattsmouth City Hall in Plattsmouth Nebraska. Present were Mayor R. Paul Lambert and Council Members: Jeanie Brookhouser, James Forrest, Stockton Graham, Terry Kerns, Morgan Muller, Steve Riese and Frederick Rollins. Council Members Absent: None. Vacancy: 2nd Ward Seat. Also present: City Administrator Emily Bausch, City Attorney Damien Wright City Attorney and Deputy City Clerk Ryan Vulgamott.

This is a regular meeting of the Mayor and City Council of Plattsmouth. Notice of meeting was published on November 6, 2025 in the Omaha World Herald. Proof of publication along with the Mayor and Council's Acknowledgment of Receipt of Notice are on file. The Open Meetings Act is posted on the bulletin board in the City Council Chambers. A copy of the agenda and all documents to be discussed is available to the public. All proceedings hereafter shown were taken while the convened meeting was open to the public. We will follow the agenda that was made available to the public. Please silence cell phones.

ITEM 5 CITIZENS DELEGATION

No one spoke during Citizens Delegation.

ITEM 6 MAYORAL PROCLAMATION

ITEM 6 A

Mayor Lambert proclaimed November 29, 2025 as Small Business Saturday.

ITEM 7 CONSENT AGENDA

Motion by Brookhouser seconded by Muller to approve the Consent Agenda.

- A Consider approval of the November 3, 2025 City Council Meeting Minutes
- B Consider Contractor's Application for Payment No. 5 submitted by Strand Associates on behalf of Valley Corporation in the amount of \$1,514,033.36 for work completed from October 2 to November 1, 2025 for the Plattsmouth Water Supply Contract W3 – Water Transmission Main (2019 FEMA Flood Recovery project #88690 – Water Supply System Project) and authorize the Mayor to execute Contractor's Application for Payment No. 5
- C Consider approval of Change Order No. 13 submitted by Strand Associates on behalf of Hawkins Construction Company which includes two (2) items for a total deduction of (\$15,121.80) for the New Wastewater Treatment Plant Contract 2

(2019 Flood Recovery Project PW#88688-Relocated Wastewater Treatment Plant) and authorize the Mayor to execute Change Order No. 13

- D Consider Contractor's Application for Payment No. 30 submitted by Strand Associates on behalf of Hawkins Construction Company in the amount of \$868,371.35 for work completed from October 1 to October 31, 2025 for the New Wastewater Treatment Plant Contract 2 (2019 Flood Recovery Project PW#88688-Relocated Wastewater Treatment Plant) and authorize the Mayor to execute Contractor's Application for Payment No. 30
- E Consider Contractor's Application for Payment No. 25 submitted by Strand Associates on behalf of Valley Corporation in the amount of \$69,505.21 for work completed from October 4 to November 1, 2025 for the New Wastewater Treatment Plant Contract 3-Raw Wastewater Force Mains (2019 Flood Recovery Project PW#88688-Relocated Wastewater Treatment Plant) and authorize the Mayor to execute Application for Payment No. 25
- F Consider Contractor's Application for Payment No. 11 submitted by Strand Associates on behalf of Neuirth Construction Inc. in the amount of \$94,361.51 for work completed from October 1 to October 31, 2025 for the New Wastewater Treatment Plan Contract 4-Lift Stations & Force Mains (2019 Flood Recovery Project PW#88688-Relocated Wastewater Treatment Plant) and authorize the Mayor to execute Application for Payment No. 11
- G Receive notification of Substantial Completion for FEMA Flood Recovery Project #88688 Wastewater Treatment Plant Contract 4-Lift Stations & Force Mains and direct Clerk to place documents on file
- H Receive notification of Substantial Completion for Sanitary Sewer Rehabilitation – Lincoln Avenue and direct Clerk to place documents on file
- I Receive Treasurer's Report
- J Consider approval of claims

Claims Register Report as of 11/17/25

Pay Date: 11/14/25 163712.98

Cemetery 2789.98
Com Ctr 8587.54
EMS 28313.49
General 25034.76
Library 11697.94
Police 50615.59
Senior Center 4307.4

Street 16999.86
Water and Sewer 15366.42

Vendor Name

ACCREDITED COLLECTION SERVICE 150.82
AMERITAS 24097.97
FIRST STATE BANK NEBRASKA 631.95
FRATERNAL ORDER OF POLICE 195
INTERNAL REVENUE SERVICE 36828.81
NEBRASKA CHILD SUPPORT PAYMENT CENTER 225.7
NEBRASKA DEPARTMENT OF REVENUE 5276.75
PLATTSMOUTH COMMUNITY CENTER 1901.52

Department : 01 - GENERAL ADMINISTRATION

ACCELERATED GRAPHX 175
AMAZON.COM SALES INC 13.69
BLACK HILLS ENERGY 266.42
CASS COUNTY REGISTER OF DEEDS 106
IDEAL PURE WATER 28
IRINA A HARRINGTON 75
KATHRYN SHARP 375
MENARDS 5.49
MICROFILM IMAGING SYSTEMS 75
NEBRASKA PUBLIC POWER DISTRICT 321.68
OMAHA WORLD HERALD 920.32
OXEN TECHNOLOGY 3642.55
STERICYCLE SHRED IT 233.18
THE PITNEY BOWES BANK INC 1517.25
VERIZON WIRELESS 79.88
WASTE CONNECTIONS OF NEBRASKA INC 439.28
WELCH LAW FIRM PC 6600
WINDSTREAM 307.67

Department : 02 - HUMANE/CODE ENFORCEMENT

AMAZON.COM SALES INC 51.94
DR K E JOY PC 80
NEBRASKA PUBLIC POWER DISTRICT 53.67
VERIZON WIRELESS 40.01

Department : 03 - EMS

AMAZON.COM SALES INC 53.64
BLACK HILLS ENERGY 44.26
IDEAL PURE WATER 22
MATHESON TRI-GAS INC 365.64
NEBRASKA PUBLIC POWER DISTRICT 364.8
POMPS TIRE SERVICE INC 2477.52
ROLLINS INC 43.5
STERICYCLE INC 108.18

STRYKER SALES CORPORATION 16058.44
VERIZON WIRELESS 171.73
WASTE CONNECTIONS OF NEBRASKA INC 64.42
WEX HEALTH INC 6.25
WINDSTREAM 102.45

Department : 04 - POLICE

AMAZON.COM SALES INC 351.51
CASS COUNTY SHERIFF 7230
FIRST WIRELESS 1371.6
GALLS 80.5
H & H SALES INC 42.63
JACKS UNIFORMS & EQUIPMENT 597.5
LYNN PEAVEY COMPANY 195.21
NOLAN SIEMONSMA 150
OXEN TECHNOLOGY 85
POLICE OFFICERS ASSOCIATION OF NE 14
ROCK BLUFF RESTORATION LLC 1812.65
RYAN CRICK 48.38
TAYLOR LAWN CARE LLC 150
VERIZON WIRELESS 360.02
WEX HEALTH INC 18.75

Department : 05 - STREET

AMAZON.COM SALES INC 107.96
BGNE INC 56.86
BLACK HILLS ENERGY 117.04
BLACK STRAP INC 8052.98
CINTAS CORPORATION #749 247.5
CONCRETE INDUSTRIES INC 2187.68
MICHAEL TODD & COMPANY INC 8447.58
MULLENAX AUTO SUPPLY 160.51
MURPHY TRACTOR AND EQUIPMENT 97.32
NEBRASKA PUBLIC POWER DISTRICT 5528.09
OREILLY AUTOMOTIVE INC 720.95
READY MIX CONCRETE CO 803.34
VERIZON WIRELESS 159.76
WASTE CONNECTIONS OF NEBRASKA INC 445.51
WINDSTREAM 170.41

Department : 06 - LIBRARY

APOLLO REFRIGERATION & HEATING SYSTEMS 395
BAKER & TAYLOR BOOKS 119.12
BLACK HILLS ENERGY 104.27
CENTER POINT LARGE PRINT 95.13
CHARTER BUSINESS 65
EBSCO INDUSTRIES INC 360.83
INGRAM LIBRARY SERVICES LLC 188.28

KAREN MIER 52.92
KENNETH M TURNER 146.22
NEBRASKA PUBLIC POWER DISTRICT 220.68
TK ELEVATOR CORPORATION THYSSENKRUPP ELEVATOR CORPORATION 231.42
WASTE CONNECTIONS OF NEBRASKA INC 64.41
WEX HEALTH INC 6.25
WINDSTREAM 190.41

Department : 07 - PARKS
BLACK HILLS ENERGY 103.52
BOO INC DBA BOBCAT OF OMAHA 388.42
MULLENAX AUTO SUPPLY 74.98
NEBRASKA PUBLIC POWER DISTRICT 247.16
OREILLY AUTOMOTIVE INC 75.64
WALKERS INC 15.7
WASTE CONNECTIONS OF NEBRASKA INC 386.6

Department : 08 - CEMETERY
BLACK HILLS ENERGY 77.89
D H PACE COMPANY INC 985
JESSE CLARK 29.4
OXEN TECHNOLOGY 85
VERIZON WIRELESS 39.94
WEX HEALTH INC 6.25

Department : 10 - FIRE
BLACK HILLS ENERGY 44.26
FYR-TEK INC 105
IDEAL PURE WATER 22
MACQUEEN EQUIPMENT LLC 1199.31
NEBRASKA PUBLIC POWER DISTRICT 364.8
NEBRASKA STATE VOLUNTEER FIREFIGHTERS 150
PENGUIN MANAGEMENT INC 1164
ROLLINS INC 43.5
WASTE CONNECTIONS OF NEBRASKA INC 64.42
WINDSTREAM 102.44

Department : 11 - SENIOR CITIZEN CTR
BLACK HILLS ENERGY 40.43
NEBRASKA PUBLIC POWER DISTRICT 664.46
PERFORMANCE FOOD GROUP INC 1206.16
WALKERS INC 134.45
WASTE CONNECTIONS OF NEBRASKA INC 86.81

Department : 17 - COMMUNITY CENTER
AQUA CHEM INC 236
BLACK HILLS ENERGY 363.83
BODY BASICS INC 14655

BRAD HALL 224.7
ELIZABETH ENGBERG 34.89
NEBRASKA PUBLIC POWER DISTRICT 5980.1
OFFICE DEPOT INC 16.03
WALKERS INC 114.74
WASTE CONNECTIONS OF NEBRASKA INC 260.44

Department : 18 - AQUATIC
BLACK HILLS ENERGY 122.81
NEBRASKA PUBLIC POWER DISTRICT 136.96

Department : 20 - WATER
BLACK HILLS ENERGY 162.07
CORE & MAIN LP 5145.1
JAY GLASER 127
MISSISSIPPI LIME COMPANY 10554.22
MULLENAX AUTO SUPPLY 267.49
MUNICIPAL SUPPLY INC 443.12
NEBRASKA PUBLIC POWER DISTRICT 48.51
OLSSON INC 7925
ONE CALL CONCEPTS INC 69.07
OXEN TECHNOLOGY 663.66
PETTY CASH WATER DEPARTMENT 841.26
STRAND ASSOCIATES INC 203100
TRANSWOOD LOGISTICS INC 1016.48
VERIZON WIRELESS 159.83
WASTE CONNECTIONS OF NEBRASKA INC 221.28
WELCH LAW FIRM PC 2200
WEX HEALTH INC 12.5
WINDSTREAM 167.36

Department : 24 - DRUG FORFEITURE
H & H SALES INC 400
VERIZON WIRELESS 37.98

Department : 30 - SEWER
AGRIVISION EQUIPMENT GROUP LLC 205.99
BLACK HILLS ENERGY 350.56
FIBER PLATFORM LLC 1249.5
JAY GLASER 127
MIDWEST LABORATORIES INC 1220.19
NEBRASKA PUBLIC POWER DISTRICT 15.5
OFFICE DEPOT INC 213.43
ONE CALL CONCEPTS INC 69.07
OXEN TECHNOLOGY 2709.34
RAILROAD MANAGEMENT COMPANY III LLC 835.68
STRAND ASSOCIATES INC 91232.5
TERRACON CONSULTANTS INC 3721.25

VERIZON WIRELESS 120.21
WASTE CONNECTIONS OF NEBRASKA INC 84.61
WELCH LAW FIRM PC 2200
WINDSTREAM 118.86

ROLL CALL: Yes-Graham, Brookhouser, Kerns, Rollins, Muller, Riese and Forrest. No-None. Absent-None. Abstain-None. MOTION CARRIED.

ITEM 8 UNFINISHED BUSINESS

Council member Kerns stated he would be abstaining from any discussion or action on ITEM 8A and ITEM 8B due to a conflict of interest.

ITEM 8 A

Motion by Brookhouser seconded by Graham to approve Change Order No. 3 submitted by Strand Associates on behalf of Building Crafts Inc. which includes one (1) item for no cost to update the Davis-Bacon Act Wage Determination for the Plattsmouth Water Supply Contract W2 – Water Booster Station (2019 FEMA Flood Recovery project #88690 – Water Supply System Project) and authorize the Mayor to execute Change Order No. 3. ROLL CALL: Yes-Muller, Riese, Forrest, Graham, Brookhouser and Rollins. No-None. Absent-None. Abstain-Kerns. MOTION CARRIED.

ITEM 8 B

Motion by Forrest seconded by Rollins to approve Contractor's Application for Payment No. 4 submitted by Strand Associates on behalf of Building Crafts Inc. in the amount of \$154,850.00 for work completed from October 1 to November 1, 2025 for the Plattsmouth Water Supply Contract W2 – Water Booster Station (2019 FEMA Flood Recovery project #88690 – Water Supply System Project) and authorize the Mayor to execute Contractor's Application for Payment No. 4. ROLL CALL: Yes-Brookhouser, Rollins, Muller, Riese, Forrest and Graham. No-None. Absent-None. Abstain-Kerns. MOTION CARRIED.

ITEM 8 C

Motion by Riese seconded by Muller to authorize RFP (Request for Proposals) for City Engineer and authorize City Staff to review proposals and bring recommendation back to Council. ROLL CALL: Yes-Riese, Forrest, Graham, Brookhouser, Kerns, Rollins and Muller. No-None. Absent-None. Abstain-None. MOTION CARRIED.

ITEM 8 D

Motion by Muller seconded by Brookhouser to approve Work Order No. 2b to the Master Agreement for Professional Services with Olsson dated December 8, 2023 for 2026 Annual Street Superintendent (time and expenses not to exceed \$6,000.00) and authorize the Mayor to execute Task Order No. 2b. ROLL CALL: Yes-Kerns, Rollins, Muller, Riese, Forrest, Graham and Brookhouser. No-None. Absent-None. Abstain-None. MOTION CARRIED.

ITEM 9 NEW BUSINESS

ITEM 9 A

Motion by Brookhouser seconded by Rollins to receive Future Water Quality Technical Memorandum from Strand on the City of Plattsmouth Current and Future Drinking Water Quality Comparison related to FEMA Flood Recovery Project #88690 Water Supply System Project and direct Staff to submit the Technical Memorandum to Nebraska Department of Environment and Energy for further review. ROLL CALL: Yes-Forrest, Graham, Brookhouser, Kerns, Rollins, Muller and Riese. No-None. Absent-None. Abstain-None. MOTION CARRIED.

ITEM 9 B

Emily Bausch, City Administrator, reviewed ITEM 9A's water quality memo and the FEMA project update special meeting that took place right before the regular Council meeting. This Task Order is necessary to determine if the Plattsmouth distribution system has any variables that would cause problems during the water supply transition. Keith Hobson, Strand Associates, described the process of unidirectional flushing and the possibility of installing auto flushing hydrants during the transition. This study will help the City better understand how the water behaves in the distribution system and will help implement a consistent flushing schedule. Motion by Forrest seconded by Brookhouser to approve Task Order No. W1.4 to the Master Agreement with Strand Associates dated April 15, 2024, for Water System Modeling (2019 FEMA Flood Recovery project #88690 – Water Supply System Project) in the amount of \$256,000.00 and authorize the Mayor to execute Task Order No. W1.4. ROLL CALL: Yes-Rollins, Muller, Riese, Forrest, Graham, Brookhouser and Kerns. No-None. Absent-None. Abstain-None. MOTION CARRIED.

ITEM 9 C

Autumn Sky Burns, Tobacco Education & Advocacy of the Midlands (T.E.A.M.) Community Health Director, gave a presentation on making tax funded public spaces tobacco free environments. Mrs. Burns listed the surrounding communities that have implemented similar policies and discussed the concept of social norming, what you see is what you imitate. T.E.A.M. has many resources to help people stop smoking, in an effort to encourage healthier lifestyles. NO ACTION TAKEN.

ITEM 9 D

Following discussion, Motion by Kerns seconded by Graham to adopt RESOLUTION NO. 25-012: A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF PLATTSMOUTH, NEBRASKA DESIGNATING CERTAIN CITY OF PLATTSMOUTH OWNED PROPERTY TO BE TOBACCO-FREE AND DIRECTING THE POSTING OF TOBACCO-FREE SIGNS by title only. ROLL CALL: Yes-Graham, Brookhouser, Kerns, Muller, Riese and Forrest. No-Rollins. Absent-None. Abstain-None. MOTION CARRIED. Damien Wright, City Attorney, read RESOLUTION 25-012 into the record by title only.

Mayor Lambert introduced Scout Isaiah Hajek-Jones, of Troop 305, and thanked him for attending the Council Meeting. Mayor Lambert encouraged Isaiah to continue his Scouting journey toward Eagle rank.

ITEM 12

At 8:02 p.m. Motion by Brookhouser seconded by Forrest to adjourn. ROLL CALL: Yes-Muller, Riese, Forrest, Graham, Brookhouser, Kerns and Rollins. No-None. Absent-None. Abstain-None. MOTION CARRIED.

R. Paul Lambert, Mayor

ATTEST:

Sandra J. Meyer, City Clerk