

PLATTSMOUTH CITY COUNCIL

January 5, 2026

A meeting of the City Council of the City of Plattsmouth, Nebraska was convened in open and public session at 7:00 o'clock p.m. on January 5, 2026 at Plattsmouth City Hall in Plattsmouth Nebraska. Present were Mayor R. Paul Lambert and Council Members: Jeanie Brookhouser, James Forrest, Stockton Graham, Howard "Sam" Hardy, Terry Kerns, Morgan Muller, Steve Riese and Frederick Rollins. Council Members Absent: None. Also present: City Administrator Emily Bausch, City Attorney Damien Wright, City Clerk Sandra J. Meyer and Deputy City Clerk Ryan Vulgamott.

This is a regular meeting of the Mayor and City Council of Plattsmouth. Notice of meeting was published on December 24, 2025 in the Omaha World Herald. Proof of publication along with the Mayor and Council's Acknowledgment of Receipt of Notice are on file. The Open Meetings Act is posted on the bulletin board in the City Council Chambers. A copy of the agenda and all documents to be discussed is available to the public. All proceedings hereafter shown were taken while the convened meeting was open to the public. We will follow the agenda that was made available to the public. Please silence cell phones.

ITEM 5 CITIZENS DELEGATION

Mark Patton, 8459 Burr Oak Dr., representing the Cass County Citizens Coalition, spoke about the Lincoln Water 2.0 Project. Mr. Patton understands the importance of municipal water needs, but the Lincoln Water 2.0 Project seems to lack transparency regarding how it will affect water supplies in the counties it will be piping water through. Mr. Patton encourages the City to work with the county to support regional solutions that benefit the local communities.

ITEM 6 MAYORAL PROCLAMATION

ITEM 6 A

On December 24, 2025 Mayor Lambert presented a Resolution In Memory of William "Bill" Brittain to his family for all his years of service and dedication to the Plattsmouth Fire and EMS departments.

ITEM 7 CONSENT AGENDA

Emily Bausch, City Administrator, confirmed the Claims List entries for Rollins Inc. dba Orkin LLC is no relation to Council member Fred Rollins. Motion by Forrest seconded by Graham to approve the Consent Agenda.

- A Consider approval of the December 15, 2025 City Council Meeting Minutes
- B Consider ratifying administrative approval of Special Designated License for Mayden Layne Enterprises dba DC's Waterhole for a private birthday party at

Shindigs – Lower Level of Milano’s Restaurant, 209 S. 23rd St., Plattsmouth on January 1, 2026 from 12:00 p.m. to 7:00 p.m.

- C Consider recommendation of approval of Special Designated License application submitted by Mayden Layne Enterprises dba DC’s Waterhole for a wedding reception being held at St. John the Baptist School, 500 18th Street on March 21, 2026 from 4:00 p.m. to 12:00 a.m.
- D Consider approval of the appointment of the following proposed new member to the Plattsmouth Volunteer Fire Department: Garrick Gorden and the addition of his name to the Volunteer Fire Department Roster (44 Members)
- E Consider approval of Change Order No. 1 submitted by Strand Associates on behalf of Valley Corporation which includes three (3) item for a total deduction of (\$11,740.47) for the Sanitary Sewer Rehabilitation-Lincoln Avenue Project and authorize the Mayor to execute Change Order No. 1
- F Consider Contractor’s Application for Payment No. 11 – Final submitted by Strand Associates on behalf of Valley Corporation in the amount of \$28,960.44 for work completed from August 1 to November 30, 2025 for the Sanitary Sewer Rehabilitation-Lincoln Avenue Project and the Engineers Statement of Completion and authorize the Mayor to execute Application for Payment No. 11 and Engineers Statement of Completion
- G Consider approval of claims

Claims Register Report as of 1/5/26

Pay Date: 12/26/25 163447.87

Cemetery 2378
Com Ctr 9066.41
EMS 27557.82
General 23104.24
Library 11151.12
Police 56836.42
Senior Center 3958.65
Street 14531.59
Water and Sewer 14863.62

Vendor Name
ACCREDITED COLLECTION SERVICE 150.82
AMERITAS 20876.21
BLUE CROSS BLUE SHIELD 68837
FIRST STATE BANK NEBRASKA 631.25
FRATERNAL ORDER OF POLICE 195
INTERNAL REVENUE SERVICE 38506.41

MIDLAND CREDIT MANAGEMENT INC 552.82
MUTUAL OF OMAHA 9600.71
NEBRASKA CHILD SUPPORT PAYMENT CENTER 225.7
NEBRASKA DEPARTMENT OF REVENUE 5562.64
NEBRASKA DEPARTMENT OF REVENUE (SALES TAX) 9058.64

Department : 01 - GENERAL ADMINISTRATION

ACCESS TECHNOLOGIES INC 391.25
AMAZON.COM SALES INC 1109.68
BRENDA BURKE 156
CASS COUNTY TREASURER 612.13
CHARTER BUSINESS 232.91
CORPAY INC 106.09
EAKES INC 148.27
FIRST BANKCARD 213.69
KATHRYN SHARP 125
OFFICE DEPOT INC 125.84
OLSSON INC 32153.78
THE PITNEY BOWES BANK INC 1517.25
WASTE CONNECTIONS OF NEBRASKA INC 278.86

Department : 02 - HUMANE/CODE ENFORCEMENT

BOMGAARS SUPPLY 48.63
CORPAY INC 72.78
J P COOKE COMPANY 128.95

Department : 03 - EMS

ACCESS TECHNOLOGIES INC 60.57
AMAZON.COM SALES INC 428.96
BOUND TREE MEDICAL LLC 175.8
CHARTER BUSINESS 27.01
CORPAY INC 867.68
FIRST BANKCARD 712.3
JACKS UNIFORMS & EQUIPMENT 2071.19
MATHESON TRI-GAS INC 643.18
METRO BILLING SERVICES LLP 925
REBECCA L GRAF 45
ROLLINS INC 48.59
STERICYCLE INC 108.18
WALKERS INC 22.49

Department : 04 - POLICE

ACCESS TECHNOLOGIES INC 267.53
AMAZON.COM SALES INC 645.23
AMY RICHTER 82
AXON ENTERPRISE INC 310.2
CASS COUNTY SHERIFF 3615
CORPAY INC 1943.42

DAVID WALKER 192.6
GALLS 110.95
JACKS UNIFORMS & EQUIPMENT 231.28
MULLENAX AUTO SUPPLY 41.13
NEBRASKA LAW ENFORCEMENT TRAINING CENTER 142
ROCK BLUFF RESTORATION LLC 688.25
RYAN CRICK 61.92
SAYLER SCREENPRINTING LLC 167

Department : 05 - STREET
AGRIVISION EQUIPMENT GROUP LLC 192.72
CINTAS CORPORATION #749 412.5
CORPAY INC 817.63
INLAND TRUCK PARTS COMPANY 833.49
MENARDS 7.14
OLSSON INC 5738.24
OREILLY AUTOMOTIVE INC 181.44
PETTY CASH CITY 12
READY MIX CONCRETE CO 645.66
SAFETY-KLEEN CORPORATION 387.3
WINSCOT TRUCKING LLC 1000

Department : 06 - LIBRARY
ACCESS TECHNOLOGIES INC 146.41
AMAZON.COM SALES INC 721.5
APOLLO REFRIGERATION & HEATING SYSTEMS 2505
CENTER POINT LARGE PRINT 135.13
CHARTER BUSINESS 65
FIRST BANKCARD 386.65
INGRAM LIBRARY SERVICES LLC 312.18

Department : 07 - PARKS
CHARTER BUSINESS 33.09
MENARDS 54.96
OLSSON INC 9669.61
WALKERS INC 15.7

Department : 08 - CEMETERY
JESSE CLARK 62.3
NEBRASKA PUBLIC POWER DISTRICT 48.71
OFFICE DEPOT INC 20.36

Department : 10 - FIRE
ACCESS TECHNOLOGIES INC 60.56
CASS COUNTY EMERGENCY MANAGEMENT AGENCY 50
CHARTER BUSINESS 27
DINGES PARTNERS GROUP LLC 1807.36
MACQUEEN EQUIPMENT LLC 2541.49

ROLLINS INC 48.58
WALKERS INC 22.49

Department : 11 - SENIOR CITIZEN CTR
CHARTER BUSINESS 147.29
CORPAY INC 32.39
HYVEE 245.3
OFFICE DEPOT INC 179.99
PERFORMANCE FOOD GROUP INC 1797.43
STRATUS BUILDING SOLUTION OF ARIZONA 219

Department : 16 - ECONOMIC DEVELOPMENT
CASS COUNTY NEBRASKA ECONOMIC DEV 5000
FIRST BANKCARD 58.75
RDG SCHUTTE WILSCAM BIRGE INC 3500

Department : 17 - COMMUNITY CENTER
ACCESS TECHNOLOGIES INC 146.41
AQUA CHEM INC 236
BARONI ENTERPRISES 1742.95
CHARTER BUSINESS 441.87
FIRST BANKCARD 123.26
OFFICE DEPOT INC 119.56
OLSSON INC 13062.81
SEI SECURITY EQUIPMENT 137.64
STRATUS BUILDING SOLUTION OF ARIZONA 1870
WALKERS INC 114.74

Department : 18 - AQUATIC
CHARTER BUSINESS 33.09

Department : 20 - WATER
AMAZON.COM SALES INC 2451.03
CORE & MAIN LP 10860.76
CORPAY INC 196.3
FIRST BANKCARD 99
H & H SALES INC 24.96
NEBRASKA DEPARTMENT OF REVENUE (SALES TAX) 2726.96
NEBRASKA PUBLIC POWER DISTRICT 5864.43
OLSSON INC 486.48
PEOPLESERVICE INC 11979.5
TYLER TECHNOLOGIES 72.5
WATER & SEWER DEPARTMENT 340.45

Department : 30 - SEWER
A F P CORPORATION 168
CORPAY INC 281.12
FIRST BANKCARD 2706.64

H & H SALES INC 24.97
HYDRO OPTIMIZATION AND AUTOMATION SOLUTIONS INC 7618.5
NEBRASKA IOWA SUPPLY CO INC 3955.98
NEBRASKA PUBLIC POWER DISTRICT 24935.58
NIJOSK INC 900
OFFICE DEPOT INC 8.21
PEOPLESERVICE INC 11979.5
RAILROAD MANAGEMENT COMPANY III LLC 886.53
TERRACON CONSULTANTS INC 7396.25

Department : 40 - PLATTSMOUTH KENO
ADVANCED GAMING TECHNOLOGIES INC 174.66

ROLL CALL: Yes-Riese, Brookhouser, Hardy, Muller, Kerns, Graham, Forrest and Rollins. No-None. Absent-None. Abstain-None. MOTION CARRIED.

ITEM 8 UNFINISHED BUSINESS

There was no Unfinished Business.

ITEM 9 NEW BUSINESS

ITEM 9 A

Mayor Lambert stated that the City has been notified of eligibility for this award but hasn't received it yet. Since this is not a budgeted expense, authorization of purchase is contingent upon receiving the award first. Motion by Forrest seconded by Graham to authorize the purchase of eight (8) computers for a total approximate cost of \$10,000.00, contingent upon receiving the Carnegie Corporation of New York's 250th Anniversary Award of \$10,000.00 (this is not a budgeted item). ROLL CALL: Yes-Muller, Riese, Kerns, Rollins, Brookhouser, Hardy, Forrest and Graham. No-None. Absent-None. Abstain-None. MOTION CARRIED.

ITEM 9 B

Council member Kerns introduced an Ordinance numbered and titled as follows: **ORDINANCE NO. 2043: AN ORDINANCE OF THE CITY OF PLATTSMOUTH, NEBRASKA, TO AMEND CHAPTER 4, ARTICLE 4 OF THE PLATTSMOUTH REVISED MUNICIPAL ORDINANCES 2011, TO ENACT SECTIONS 4-448 TO 4-455 RELATING TO THE USE OF THROTTLE-POWERED MOTORBIKES IN THE CITY; TO REPEAL ALL ORDINANCES IN CONFLICT; TO PROVIDE FOR PUBLICATION IN PAMPHLET FORM; AND TO PROVIDE AN EFFECTIVE DATE.** Damine Wright, City Attorney, stated this Ordinance is specific to throttle-powered motorbikes, based on State definitions and the City's current regulations of bicycles, mopeds, and golf carts. Emily Bausch, City Administrator, expressed concerns about user safety and believes throttle-powered motorbikes should be insured like other motor vehicles and operated by licensed motorists. Council stated they would like to receive public opinion regarding this Ordinance prior to its implementation. Motion by Kerns seconded by Muller to approve first reading of ORDINANCE NO. 2043 by title only. ROLL

CALL: Yes-Hardy, Forrest, Graham, Brookhouser, Kerns, Rollins, Muller and Riese. No-None. Absent-None. Abstain-None. MOTION CARRIED. Damien Wright, City Attorney, read ORDINANCE NO. 2043 into the record by title only.

ITEM 12

At 7:47 p.m. Motion by Brookhouser seconded by Graham to adjourn. ROLL CALL: Yes-Forrest, Graham, Brookhouser, Hardy, Rollins, Muller, Riese and Kerns. No-None. Absent-None. Abstain-None. MOTION CARRIED.

R. Paul Lambert, Mayor

ATTEST:

Sandra J. Meyer, City Clerk